

TRINITY
PRESBYTERIAN
CHURCH
NORMAN, OKLAHOMA

Fellowship This Week

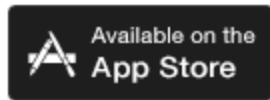
- **Men's Bible Study:** Tuesday, 6:30am @Rudys' BBQ,
- **Monday night after work** at Crossed Cannons on Boyd 5:30pm
- **Women's Bible Study:** Thursday, Feb 4, 10:30am. 535 E. Boyd. & Zoom

Wednesday, Feb 3, 8:00pm.

- **Online Bible Reading Club**-sign up admin@trinitynorman.com.
- Discipleship Ministries**- Beginning Soon! Feb 7: "Attributes of God" and "Acts of the Apostles."

Stay Connected

Download our App



How to Get the App: Search "A Church for Norman."

Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Tri-Pres Daily: Daily encouragement & notifications.

Sermon & Worship Archives: on the app/website.

Avenues & Instructions for Giving:

Each week tithes & offerings are collected during the service.

They can be dropped in the plate by the front door. Or through:

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text "trinitynorman" to 77977.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Risel, Pastoral Associate, Youth and Family Ministries, ryanbisel@ou.edu

-Prayer requests or questions: admin@trinitynorman.com.

"Man's Chief End Is to Glorify God & Enjoy Him Forever."



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, January 24, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"May it be that through the Church the manifold wisdom of God might now be made known." – Ephesians 3:10

Pre-Service Meditation

“His Kingdom cannot fail, He rules over earth and heaven; the keys of death and hell are to our Jesus given: Rejoice!

-from Charles Wesley’s hymn, “*Rejoice, the Lord is King*”

“Romans is worthy not only that every Christian should know it word for word, by heart, but also that he should occupy himself with it every day, as the daily bread of the soul. We can never read it or ponder over it too much; for the more we deal with it, the more precious it becomes, and the better it tastes.”

- Martin Luther, “*Preface to the Epistle of the Romans*.” 1522.

“Spirituality is the genius of the gospel, as carnality was of the law; the gospel is therefore called spirit; we are abstracted from the employments of sense, and brought nearer to a heavenly state. The Jews had angels’ bread poured upon them; we have angels’ service prescribed to us, the praises of God, communion with God in spirit, through his Son Jesus Christ, and stronger foundations for spiritual affections.”

-Stephen Charnock, *The Existence & Attributes of God*, 219.

“The dispute between Augustine and Pelagius was not about the origin of sin but about the effect of Adam’s disobedience on his posterity. Augustine maintained that all human beings have inherited the broken relationship with God caused by the disobedience of our first parents. We are not free to choose our inheritance and must accept what we have been given. Pelagius, on the other hand, believed that sin is an act of the will and that, like Adam and Eve, every human being is free to choose whether he will sin...Pelagius believed that every human being is granted free will in the same way that Adam and Eve were. He insisted that sinlessness must therefore be theoretically possible, because if it were not, human beings could not be held responsible for their freely chosen sinful actions...God would not have commanded people to act righteously if He knew that they were incapable of doing so, because God does not ask to do the impossible... The idea that there is universal human sinfulness for which we are all responsible is hard for many people to accept. As a result Pelagian beliefs are still common today, even though Pelagius himself has largely been forgotten...In Augustine’s view, no amount of moral training can deliver a person from his inherited sinfulness. That can only be achieved by spiritual death and resurrection to a new life, which is not ours but Christ’s. The role of the Holy Spirit is not to enlighten our minds and strengthen our wills to follow Christ but to impart new life to us by coming to dwell in our hearts and uniting us to Him. Our ‘righteousness’ is not ours at all—it is the righteousness of Christ at work in us.”

-Gerald Bray, *Augustine on the Christian Life*.

Responding to the Word Preached

The Sacrament of the Lord’s Supper

Institution of the Lord’s Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Communion Hymn: #521 “My Hope Is Built on Nothing Less”

Closing Words & Announcements

Hymn of Commitment #585 “Take My Life and Let It Be”

Benediction

Romans 16:20

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

People: THANKS BE TO GOD! AMEN!

Further Questions for Study & Meditation:

Question ONE: Explain the proverb, “Greek gives us the options, theology and context gives us the answer.”

Question TWO: How does defining grace according to how Paul uses the term in Romans “put the amazing back into grace?”

Question THREE: What is faith’s role in our salvation? Does faith merit salvation or receive salvation?

Question FOUR: What explanation can we offer for why some believe and others do not believe in Jesus?

Question FIVE: What are the covenant obligations upon God’s people, how did they differ from legalistic understandings that may have been present in Rome? How would allowing these to stand torpedo how we understand grace and faith?

Question SIX: What is your calling? What is the source of your calling? What is the end of your calling?

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship **adapted from Psalm 106**

Minister: Praise the LORD! Oh give thanks to the LORD, for He is good, for His steadfast love endures forever!

People: Who can utter the mighty deeds of the LORD, or declare all His praise?

Minister: Save us, O LORD our God, and gather us from among the nations,

People: that we may give thanks to Your holy name and glory in Your praise.

Minister: Blessed be the LORD, the God of Israel, from everlasting to everlasting!

And let all the people say,

People: “Amen!” Praise the LORD!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation

#100

“Holy! Holy! Holy!”

Gospel Lesson- Ephesians 6 “The Armor of God-the breastplate of righteousness”

¹⁰ Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹² For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴ Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵ and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶ In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷ and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸ praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, ¹⁹ and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰ for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.”

Public Confession of Sin

We confess to You, O God, that we have sinned against heaven and in Your sight, and are not worthy to be called Your children. We have forgotten You, and have broken Your holy laws. We have been wayward and disobedient. We have been selfish and unkind. For the sake of Your dear Son, our Savior, we beseech You to pardon our sins, to make clean our hearts within us, and to grant us Your peace.

Private Confession of Sin

Words of Assurance

Galatians 2:16

“yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.”

Confession of Faith

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Hymn of Assurance

#87 “Great Is Thy Faithfulness”

We Offer Ourselves Through Tithes and Offerings

Offertory Prayer

Collection of Tithes & Offerings

Offering Hymn

Doxology #731

Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

Children's Catechism Lesson

Q. 1 What is our only hope in life or death?

A. That we are not our own but belong, body and soul, both in life and death, to God and to our Savior Jesus Christ.

For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. – Romans 14:7-8

Receiving the Word of God

Sermon: Romans 1:5-7

“Grace Precedes Faith”

(If able, please stand for the reading of God's word) **Rev. Justin Westmoreland**

1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, 2 which he promised beforehand through his prophets in the holy Scriptures, 3 concerning his Son, who was descended from David according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, 5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, 6 including you who are called to belong to Jesus Christ,

7 To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Minister: This is the Word of the Lord.

People: Thanks be to God!

Big Point: Focusing on 1:5-7, We see the glorious order that grace always precedes faith.

- I. Grace First- Establishes Glorious Faith
- II. Grace First- Establishes Glorious Calling
- III. Grace First- Establishes Glorious Motives