



## Fellowship This Week

- **Men's Bible Study:** Tuesday, 6:30am @Rudys' BBQ, Topic: Genesis.
- **Monday night after work** at Big Brew, 5:30pm.
- **Women's Bible Study:** Thursday, Feb 11, 10:30am. 535 E. Boyd. &

Wednesday, Feb 10, 8:00pm (on zoom).

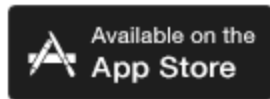
-**Sunday Discipleship Ministries**-“Attributes of God” and “Acts of the Apostles.” 9:45-10:15 am. (at the Wesley)

-Next **Session Meeting**- March 9, 7pm. Join the church! (On zoom)

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## Stay Connected

## Download our App



**How to Get the App:** Search “A Church for Norman.”

Please rate & review.

**Submit a Prayer Request:** How can we pray with & for you?

**Tri-Pres Daily:** Daily encouragement & notifications.

**Sermon & Worship Archives:** on the app/website.

## Avenues & Instructions for Giving:

Each week tithes & offerings are collected during the service.

They can be dropped in the plate by the front door. Or through:

Online giving is at [trinitynorman.com](http://trinitynorman.com) or through the Trinity Norman App.

Text giving: text “trinitynorman” to 77977.

By mail: P O Box 6016, Norman, OK 73070.

## Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, [justinwestmoreland@gmail.com](mailto:justinwestmoreland@gmail.com)

-Dr. Ryan Risel, Pastoral Associate, Youth and Family Ministries, [ryanbisel@ou.edu](mailto:ryanbisel@ou.edu)

-Prayer requests or questions: [admin@trintynorman.com](mailto:admin@trintynorman.com).

***“Man’s Chief End Is to Glorify God & Enjoy Him Forever.”***



**Trinity Presbyterian Church of Norman**  
**Order for the Worship of God**  
**Sunday, February 21, 2021 – 10:30-11:45 am**  
**[Trinitynorman.com](http://Trinitynorman.com)**



**TRINITY PRESBYTERIAN**  
A Church for Norman

“Glorifying God & Enjoying Him Forever.”  
“May it be that through the Church the manifold wisdom of God might now be made known.” – Ephesians 3:10

## Pre-Service Meditation

“Behold, Lord, I am an empty vessel that needs to be filled. My Lord, fill it. I do not have a strong and firm faith; at times I doubt and am unable to trust You altogether. O Lord, help me. Strengthen my faith to trust in You. In You I have sealed the treasure of all I have. I am poor; You are rich and came to be merciful to the poor. With me, there is an abundance of sin; in You is the fullness of righteousness. Therefore I will remain with You, of Whom I can receive, but to Whom I may not give. Amen.” -A Prayer of Martin Luther

“I greatly longed to understand Paul’s Epistle to the Romans, and nothing stood in the way but that one expression, ‘the justice [‘righteousness’] of God,’ because I took it to mean that justice [‘righteousness’] whereby God is just [‘righteous’] and deals justly [‘righteously’] in punishing the unjust [‘unrighteous’]. My situation was that, although an impeccable monk, I stood before God as a sinner troubled in conscience, and I had no confidence that my merit would assuage him. Therefore I did not love a just [‘righteous’] and angry God, but rather hated and murmured against him. Yet I clung to the dear Paul and had a great yearning to know what he meant. Night and day I pondered until I saw the connection between the justice [‘righteousness’] of God and the statement that ‘the just [‘righteous’] will live by his faith.’ Then I grasped the truth that the justice [‘righteousness’] of God is that righteousness whereby, through grace and sheer mercy, he justifies us by faith. Thereupon I felt myself to be reborn and to have gone through open doors into paradise. The whole of Scripture took on a new meaning, and whereas before ‘the justice [‘righteousness’] of God’ had filled me with hate, now it became to me inexpressibly sweet in greater love. This passage of Paul became to me a gateway to heaven.”

- Martin Luther, “*Commentary on the Epistle of the Romans.*” 1522.

“In Christ’s death, God has sat in judgment, has judged sin, and in this way he has caused his eschatological judgment to be revealed in the present time. But for those who are in Christ, he has therefore become righteousness, and the content of the gospel of the death and resurrection of Christ can be defined as the revelation of the righteousness of God for everyone who believes.”

- Herman Ridderbos, *Paul, An Outline of His Theology*

“We affirm that we desire to follow Scripture alone as rule of faith and religion, without mixing with it any other thing which might be devised by the opinion of men apart from the Word of God, and without wishing to accept for our spiritual government any other doctrine than what is conveyed to us by the same Word without addition or diminution, according to the command of our Lord.”

- *Geneva Confession* (1536) by John Calvin & William Farel

## **Responding to the Word Preached**

### **The Sacrament of the Lord’s Supper**

#### **Institution of the Lord’s Supper**

**Mark 14:23-25**

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

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#### **Communion Hymn:**

**#170**

**“Fairest Lord Jesus”**

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#### **Closing Words & Announcements**

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#### **Hymn of Commitment**

**#460**

**“Amazing Grace”**

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#### **Benediction**

**Romans 16:20**

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

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#### **Doxology**

**#731**

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

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#### **Further Questions for Study & Meditation:**

Question ONE: How are you practicing using the Sword of the Spirit/God’s word for when you face temptation?

Question TWO: How does a Christian’s ultimate hope rest, not rest in us, but in Jesus’ wielding of the Sword of the Spirit (Isaiah 49:2)?

Question THREE: How did the Gospel of Jesus Christ differ with popular Jewish beliefs about in the first century regarding God’s judgment?

Question FOUR: How would it change your life if you suddenly no longer feared but welcomed God’s judgment, due the certainty that comes with the gospel?

Question FIVE: What does Paul mean “the righteous shall live by faith?”

Question SIX: How does a Christian believer’s future hope fundamentally differ from any other person who has ever or ever shall live?

## Welcome

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Silent prayer of preparation. You might utilize prayers & quotes from page 2.

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### We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

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#### Call to Worship

adapted from Psalm 96:6-9

Minister: Splendor and majesty are before Him;

**People: strength and beauty are in His sanctuary.**

Minister: Ascribe to the LORD, O families of the peoples,

**People: ascribe to the LORD glory and strength!**

Minister: Ascribe to the LORD the glory due His name;

**People: bring an offering, and come into His courts!**

Minister: Worship the LORD in the splendor of holiness;

**People: tremble before Him, all the earth!**

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#### Prayer of Adoration, Invocation, & the Lord’s Prayer

**All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.**

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#### Hymn of Invocation

#100

“Holy! Holy! Holy!”

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#### Gospel Lesson- Ephesians 6

“The Sword of the Spirit”

<sup>10</sup> Finally, be strong in the Lord and in the strength of his might. <sup>11</sup> Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup> For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup> Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup> Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup> and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup> In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup> and take the helmet of salvation, and the sword of the Spirit, which is the word of God, <sup>18</sup> praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, <sup>19</sup> and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, <sup>20</sup> for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.”

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#### Public Confession of Sin

From Psalm 32:3, 5-6

**For when I kept silent, Lord, my bones wasted away through my groaning all day long. For day and night Your hand was heavy upon me; my strength was dried up as by the**

heat of summer. I acknowledged my sin to You, and I did not cover my iniquity; I said, “I will confess my transgressions to the Lord,” and You forgave the iniquity of my sin. Therefore let everyone who is godly offer prayer to You at a time when You may be found.

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### Private Confession of Sin

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#### Words of Assurance

**Romans 5:8-11**

“<sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.”

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#### Confession of Faith

**The Apostles’ Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.  
The third day he rose again from the dead.  
He ascended to heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

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#### Hymn of Assurance

**“In Christ Alone”**

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### We Give to God Ourselves Through Prayers, Tithes, and Offerings

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#### Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God’s people for the preaching of God’s word which is to follow.

### Collection of Tithes & Offerings

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#### Offering Hymn

**Gloria Patri #735**

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#### Children’s Catechism Lesson

Q. 4 How and why did God create us? A: God created us male and female in his own image to know him, love him, live with him, and glorify him. And it is right that we who were created by God should live to his glory..

*“So God created man in his own image. In the image of God, he created him; male and female he created them.” - Genesis 1:27*

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### Receiving the Word of God

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**Sermon: Romans 1:16-17**

**“Gospel Certainty- *Sola Fide*: by Faith Alone”**

(If able, please stand for the reading of God’s word)

**Rev. Justin Westmoreland**

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Minister: This is the Word of the Lord.

**People: Thanks be to God!**

Big Point: Focusing on 1:17, The Believers’ Powerful, Saving Gospel is *Sola Fide*

- I. **A Present Hope: Faith Receives Present Righteousness accomplished in the PAST- Participle translated “Which Is Revealed”**
  
- II. **A Present Hope MUST BE Received NOW and WILL BE Lived: The Centrality of Faith “*From Faith for Faith*”**
  
- III. **A Present Hope Received by Faith Founded and Based TRANSTEMPORALLY/in the Eternal Counsel of God: Proved *from Scripture, Habakkuk 2:4***