



## Fellowship

- **Men's Bible Study:** Tuesday, 6:30am @Rudys' BBQ, Topic: Genesis.
- **Monday night after work** at Black Mesa, 5:30pm. On Flood
- **Women's Bible Study:** Thursday, 10:30am. 535 E. Boyd. & Wednesday,

8:00pm (on zoom). "Jesus in Genesis."

-**Sunday Discipleship Ministries**- "Attributes of God." 9:45-10:15 am.

-**Resurrection Sunday**- April 4<sup>th</sup> - Chalking, "He is Risen!"

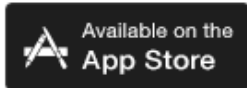
-**Ministry Season Opening Day 2021-22**- August 22<sup>nd</sup>

-**Church Organization Sunday**- September 19, 2021.

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## Get Connected

## Download our App



**How to Get the App:** Search "A Church for Norman."

Please rate & review.

**Submit a Prayer Request:** How can we pray with & for you?

**Tri-Pres Daily:** Daily encouragement & notifications.

**Sermon & Worship Archives:** on the app/website.

**Ministry/Service Teams Forming:** Contact Todd, tullio@pldi.net

**Avenues for Giving:**

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text "trinitynorman" to 77977.

By mail: P O Box 6016, Norman, OK 73070.

**Church Staff Contact:**

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Risel, Pastoral Associate, Youth and Family Ministries, ryanbisel@ou.edu

-Prayer requests or questions: admin@trintynorman.com.

***"Man's Chief End Is to Glorify God & Enjoy Him Forever."***



**Trinity Presbyterian Church of Norman  
Order for the Worship of God  
Sunday, March 28, 2021 – 10:30-11:45 am  
Trinitynorman.com**



**TRINITY PRESBYTERIAN**  
A Church for Norman

**"Glorifying God & Enjoying Him Forever."  
"We exist to gather and perfect the saints of God  
in Norman, OK and beyond."**

## Pre-Service Meditation

What does Hosanna mean?

Hosanna is a joyful Aramaic exclamation of praise, specific to major Jewish religious festivals (Passover and Tabernacles) in which the Egyptian Hallel (Psalms 113-118) was recited. In the gospels (Matt 21; Mark 11; John 12; Luke 19), it is not translated but transliterated into Greek. If translated it would have sounded more like a prayer than a shout. Originally an appeal for deliverance, “Please save; Psalm 118:25), it came in liturgical usage to serve as an expression of joy and praise for deliverance granted or anticipated. When Jesus came to Jerusalem for his final presentation of himself to Israel, the expression came readily on the lips of the Passover crowds.

Those from whose lips “Hosanna” rose that day seem to have looked on Jesus as God’s anointed one from the house of David of whom the prophets had spoken and through whom they hoped all their messianic expectations would be fulfilled (Romans 1:2-4). Jesus is the fulfillment of the cry, “LORD, save us!” When we say, “Hosanna” today and in the consummate resurrection, we will be saying “Praise to God and the Messiah, we are saved!”

Another example of a shout like this is the word, “Hallelujah” which we sing in English, but if translated reads, “Praise the Lord.”

-adapted from *Baker Theological Dictionary of the Bible*.

“Justification is an act of God’s free grace, by which he pardons all our sins and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.”

- Westminster Shorter Catechism

For whatever may be pretended of metaphor in the expression, faith is that act of the soul whereby they who are hopeless, helpless, and lost in themselves, do, in a way of expectancy and trust, seek for all help and relief in Christ alone, or there is not truth in it. And this also sufficiently evinces the nature of our justification by Christ.

- John Owen, *Justification by Faith*

“Circumcision was to be applied to infants on the 8<sup>th</sup> day (not ordinarily to grown men). This was to teach that human nature was unclean, in need of purification, and unqualified in its very source. Sin is, therefore, a matter of the human race, not of the individual only.”

- Geerhardus Vos, *Biblical Theology*

“Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time.” 1 Peter 1:3-5

## **Responding to the Word Preached**

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### **The Sacrament of the Lord’s Supper**

#### **Institution of the Lord’s Supper**

**Mark 14:23-25**

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

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#### **Communion Hymn:**

**“Come Behold the Wondrous Mystery”**

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#### **Closing Words & Announcements**

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#### **Hymn of Commitment**

**(1 Peter 1:3-5)**

**“Living Hope”**

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#### **Benediction**

**Romans 16:20**

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

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#### **Doxology**

**#731**

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

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#### **Further Questions for Study & Meditation:**

Question ONE: Do you think being religious makes one closer to God or farther from God? Why or why not?

Question TWO: We have learned that merely having the law is not enough to save you, but why might studying the law intently still be a good and positive thing?

Question THREE: The Jews were trusting in their heritage. Today, you do not share their heritage, but how have you found yourself trusting in your heritage rather than the righteousness of/from Christ?

Question FOUR: The Jews were trusting in religious rituals/circumcision. What benefit are some of the religious rituals today like participation in baptism and the Lord’s supper? What careful distinctions do we make that prevent us from falling into a righteousness by religion/ritual scheme?

Question FIVE: How has your study of Romans 2 and the doctrine of justification transformed the way you think about the word “Hosanna?”

**Welcome**

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**Silent prayer of preparation. You might utilize prayers & quotes from page 2.**

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**We Come to Worship at His Bidding**

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

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**Call to Worship**

**adapted from Psalm 24:7-10**

Minister: Lift up your heads, O gates!

People: And be lifted up, O ancient doors, that the King of glory may come in.

Minister: Who is this King of glory?

People: The LORD, strong and mighty, the LORD, mighty in battle!

Minister: Lift up your heads, O gates!

People: And lift them up, O ancient doors, that the King of glory may come in.

Minister: Who is this King of glory?

People: The LORD of hosts, He is the King of glory!

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**Prayer of Adoration, Invocation, & the Lord’s Prayer**

**All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.**

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**Hymn of Invocation**

**#32**

**“Great is Thy Faithfulness!”**

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**Palm Sunday Lesson- John 12:12-16**

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The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him.

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**Public Confession of Sin**

**based on Zechariah 9:9; Psalm 118: John 12.**

**O King of Glory, we confess Christ as our true and only king.**

**We confess that our praise of your majesty has often been faint, our performance as citizens of your kingdom treasonous.**

**For we have surrendered to the enemy by our secret and our known sins. For our treason you died, Lord Jesus. For our redemption, you rose again.**

**Draw us closer to you in this day, that our souls may catch the vision the wonder of your grace.**

**By the Holy Spirit’s continuing ministry to our hearts, let us be loyal and loving servants of the King. May we rest securely in that our eternal enjoyment of you and your glorious**

presence is completely secured not through our loud shouts of Hosanna, but only through the eternal blood of our Savior, the King of Glory who triumphed by the cross, declares us, “righteous,” and who cries out, “Hosanna my Bride!” Praise to the Father, the Son, and the Holy Spirit. Amen.

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### Private Confession of Sin

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#### Words of Assurance

Jeremiah 23:6

*“Hear the promises of God to those who truly repent of their sins and trust in Christ, “In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”*

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#### Confession of Faith

The Apostles’ Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.

The third day he rose again from the dead.

He ascended to heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

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#### Hymn of Assurance

#460

“Amazing Grace”

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#### We Give to God Ourselves Through Prayers, Tithes, and Offerings

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#### Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God’s people for the preaching of God’s word which is to follow.

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#### Collection of Tithes & Offerings

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#### Offering Hymn

Gloria Patri #735

#### Children’s Catechism Lesson

Q. 8 What is the law of God stated in the Ten Commandments? A: You shall have no other gods before me. You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters

below—you shall not bow down to them or worship them. You shall not misuse the name of the Lord your God. Remember the Sabbath day by keeping it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not give false testimony. You shall not covet.

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### Receiving the Word of God

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#### Sermon: Romans 2:17-29 “The House of Cards-Religion without Christ”

(If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

*17 But if you call yourself a Jew and rely on the law and boast in God 18 and know his will and approve what is excellent, because you are instructed from the law; 19 and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, 20 an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth— 21 you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? 22 You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? 23 You who boast in the law dishonor God by breaking the law. 24 For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”*

*25 For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. 26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? 27 Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. 28 For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. 29 But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.*

Minister: This is the Word of the Lord.

**People: Thanks be to God!**

Main Idea: Religion without Christ crumbles, Righteousness is only obtained by those with a new identity found by faith in Christ alone.

- I. Reliance upon the Law Crumbles (see 2:1-24
  - a. Israel relied upon the Law
  - b. Caused God to be blasphemed among the Gentiles. Isa 52::5 quote
- II. This Breeds Reliance upon Ritual which then crumbles (see 2:25-28)
  - a. Circumcision’s function
  - b. Circumcision’s meaning
- III. A New Identity must be sought, a new Jewishness, by the Spirit. (2:29)
  - a. Our law reliance or rituals are sufficient to curse us.
  - b. A new heart/identity must come to us by God’s grace.