



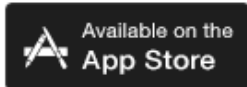
Fellowship

- **Men's Bible Study:** Tuesday, 6:30am @Rudys' BBQ, Topic: Genesis.
- **Wednesday night after work** at Black Mesa, 5:30pm. On Flood
 - **Women's Bible Study:** Thursday, 10:30am. 535 E. Boyd. & Wednesday, 8:00pm (on zoom). "Jesus in Genesis."

- **Sunday Discipleship Ministries**- "Attributes of God." 9:45-10:15 am.
- **Resurrection Sunday**- Part 2- April 11th - Chalking, "He is Risen!"
- **Ministry Season Opening Day 2021-22**- August 22nd
- **Church Organization Sunday**- September 19, 2021.

Get Connected

Download our App



How to Get the App: Search "A Church for Norman."

Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Tri-Pres Daily: Daily encouragement & notifications.

Sermon & Worship Archives: on the app/website.

Ministry/Service Teams Forming: Contact Todd, tullio@pldi.net

Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text "trinitynorman" to 77977.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Risel, Pastoral Associate, Youth and Family Ministries, ryanbisel@ou.edu

-Prayer requests or questions: admin@trintynorman.com.

"Man's Chief End Is to Glorify God & Enjoy Him Forever."



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, April 4, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"We exist to gather and perfect the saints of God in Norman, OK and beyond."

Pre-Service Meditation “He is not here! He is Risen!”

“Grace has given us back more than we lost through Adam...Christ does not bring us back to the point in the road where Adam stood but has covered the whole journey for us to the very end.”

-Herman Bavinck, *Reformed Dogmatics*.

“the notion that the believer has been raised with Christ brings into view all that now characterizes him as a result of having been joined to Christ as resurrected. It means that he has been justified, adopted, sanctified, and glorified with Christ, better, that he has been united with the Christ, who is justified, adopted, sanctified, and glorified, and so by virtue of this (existential) union shares these benefits.”

- Richard Gaffin, *Resurrection and Redemption*.

“The deepest motive for our sanctification, for holy living and good works, is not our psychology, not how I “feel” about God and Jesus. Nor is it even our faith. Rather, that profoundest of motives is the resurrection power of Christ and the new creation that we are and have already been made a part of in Christ by his Spirit.”

- Richard Gaffin, *Not By Sight*

“It is sometimes said, by way of whimsical summary of the Reformation’s teaching, that is we emphasize the word without the Spirit then we will dry up, if we emphasize the Spirit without the word we will blow up; but if we emphasize the Spirit and the Word we will grow up. John Owen had his own version of this: ‘He that would utterly separate the Spirit from the word had as good burn his Bible.’”

- Sinclair Ferguson, *John Owen: The Man and His Theology*

“The essence of Christianity is neither creed, nor a code, nor a cult, what is it? It is Christ! It is not primarily a system of any kind; it is a person, and a personal relationship to that person.”

- John Stott, *Christian Basics: An Invitation to Discipleship*

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me.—1 Corinthians 15:3-7

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. -1 Peter 1:3-5

Responding to the Word Preached

The Sacrament of the Lord’s Supper Institution of the Lord’s Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Communion Hymn:

“Come Behold the Wondrous Mystery”

Closing Words & Announcements

Hymn of Commitment

“Christ is Risen, He Is Risen Indeed”

Benediction

Romans 16:20

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Further Questions for Study & Meditation:

Question ONE: What is necessary that one may be saved from the guilt, power, and penalty of sin?

Question TWO: What clues from Genesis 1-3 do you see that point us to the gospel that the creator must somehow die and be raised?

Question THREE: How does Genesis 22 and the crossing of the Red Sea/Exodus point to the gospel that the creator must die and be raised?

Question FOUR: How do Peter’s words in Acts 3 about the death and resurrection of Jesus bring fuller meaning to Daniel’s story and prophecy?

Question FIVE: How does the resurrection of the creator connect that it was not good that man was alone in Genesis 2, the suffering of the husband and wife of Song of Solomon due to their separation, and the forsakenness of Jesus from the cross crying, “My God, my God, why have you forsaken me?”

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship

adapted from Matthew 28:6

Minister: He is not here, for He has risen as He said. Come, see the place where He lay. Christ is risen!

Together: (with a great voice) Christ is risen indeed!

Alleluia. Alleluia! ALLELUIA!!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation

#286

“Worship Christ, the Risen King!”

Resurrection Lesson- John 20:1-10

“That He Must Rise from the Dead”

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. 8 Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; 9 for as yet they did not understand the Scripture, that he must rise from the dead. 10 Then the disciples went back to their homes.

Public Confession of Sin from Proverbs 1:7; Romans 5:8; 2 Corinthians 5:21.

Heavenly Father, your word teaches that wise men seek after wisdom and conclude that wisdom begins and ends in the fear and pursuit of You.

We grieve that we were born dead to your truth in our hearts and determined in our will to pursue the folly of revolt from your standards. We exhibit this folly in our irrational paradox: we arrogantly boast before the world while guilt and shame-ridden hiding from your presence. This duplicity stores up your justifiable wrath. We name this inheritance from Adam, our own complicity in it, and the wrath it causes as it truly is: sin. We have joined the world in sinfully despising your Son. Yet while we were unlovable and still dead in our sins, you sent the Son to become sin for us that in Him we might become the righteousness of God.

We confess that for the sake of sinners, Jesus was born to become the Man of Sorrows, afflicted and bruised, crucified, and descend to our hell....

We confess that we still sin, but that we are justified by faith. By your grace and Spirit, Jesus rose on the third day for our justification. The cross was our judgment day and the resurrection of the Son our justification. May we never again fear your gaze because of the grace we have in you. May you become more and more precious to us. As we saw Peter and John transformed through their discovery of the empty tomb and communion with you in your resurrected life, may we leave our sinful pursuits behind considering them loss compared to the surpassing greatness of knowing you. We pray in the name of Christ who rose from the dead. Amen.

Private Confession of Sin

Words of Assurance

Romans 10:5-10

5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. 6 But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) 7 "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). 8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); 9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved."

Hymn of Celebration

#277

Christ the Lord is Risen Today

Confession of Faith

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.

The third day he rose again from the dead.
He ascended to heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,

the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

Hymn of Assurance

#460

"Amazing Grace"

⁵⁴ When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." ⁵⁵ "O death, where is your victory? O death, where is your sting?" ⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ. -1 Corinthians 15:54-57 4

We Give to God Ourselves Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

Collection of Tithes & Offerings

Offering Hymn

Gloria Patri #735

Children's Catechism Lesson – "On the Resurrection" w/ Dr Ryan & Ms. Stevi

Receiving the Word of God

Resurrection Sermon 1 of 2: Acts 3:11-17 "Resurrection of the Creator"

The Resurrection of Christ Proclaimed in the Old Testament

(If able, please stand for the reading of God's word.) Rev. Justin Westmoreland

11 While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon's. 12 And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? 13 The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and you killed the Author of life, whom God raised from the dead. To this we are witnesses. 16 And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

Minister: This is the Word of the Lord.

People: Thanks be to God!

Main Idea: Through this inspired proclamation by Peter, we will see how salvation is by the resurrection of the creator/author of life.

- I. The God of Genesis who created the universe and Israel must be resurrected- Creator united to creation to destroy the thing that He did not create: sin.
- II. The God of Daniel must be resurrected because as King of Kings his resurrection would complete the humiliation of Pharaoh, Nebuchadnezzar, lions, Pilate, Caiaphas, death, etc.
- III. The God of the Song of Solomon must be resurrected in order to bring reconciliation from the alienation experienced by the Loving Son from His Loving Father in his descent into hell for sinners.