



## Fellowship

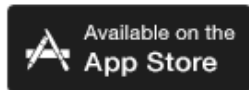
- **Men's Bible Study:** Tuesday, 6:30am @Rudys' BBQ, Topic: Genesis.
- **Monday night after work** at Big Brew, 5:30pm. On Main St.
- **Women's Bible Study:** Thursday, 10:30am. 535 E. Boyd. & Wednesday, 8:00pm (on zoom). "Jesus in Genesis."

- **Sunday Discipleship Ministries**- "Attributes of God." 9:45-10:15 am.
- **Ministry Season Opening Day 2021-22**- August 22<sup>nd</sup>
- **Church Organization Sunday**- September 19, 2021. Save the Date!

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## Get Connected

## Download our App



**How to Get the App:** Search "A Church for Norman." Please rate & review.

**Submit a Prayer Request:** How can we pray with & for you?

**Tri-Pres Daily:** Daily encouragement & notifications.

**Sermon & Worship Archives:** on the app/website.

**Ministry/Service Teams Forming:** Contact Todd, tullio@pldi.net

### Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at [trinitynorman.com](http://trinitynorman.com) or through the Trinity Norman App.

Text giving: text "trinitynorman" to 77977.

By mail: P O Box 6016, Norman, OK 73070.

### Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, [justinwestmoreland@gmail.com](mailto:justinwestmoreland@gmail.com)

-Dr. Ryan Risel, Pastoral Associate, Youth and Family Ministries, [ryanbisel@ou.edu](mailto:ryanbisel@ou.edu)

-Prayer requests or questions: [admin@trintynorman.com](mailto:admin@trintynorman.com).

*"Man's Chief End Is to Glorify God & Enjoy Him Forever."*



**Trinity Presbyterian Church of Norman**  
**Order for the Worship of God**  
**Sunday, April 11, 2021 – 10:30-11:45 am**  
**[Trinitynorman.com](http://Trinitynorman.com)**



**TRINITY PRESBYTERIAN**  
A Church for Norman

"Glorifying God & Enjoying Him Forever."  
"We exist to gather and perfect the saints of God in Norman, OK and beyond."

Pre-Service Meditation “He is not here! He is Risen!”

“Grace has given us back more than we lost through Adam...Christ does not bring us back to the point in the road where Adam stood but has covered the whole journey for us to the very end.”

-Herman Bavinck, *Reformed Dogmatics*.

*“Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, 2 and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.*

*3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles. 8 Last of all, as to one untimely born, he appeared also to me. 9 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. 11 Whether then it was I or they, so we preach and so you believed.*

- 1 Corinthians 15:1-11

*<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. -1 Peter 1:3-5*

“Against the prevailing mindset of our day—you are what you make of yourself—union with Christ tells you that you can discover your real self only in relation to the One who made you. You are not, you cannot be, self-made. Union with Christ tells you that you can only understand who you are in communion with God and others. And that is a wildly countercultural claim...Remember, union with Christ means that when God looks at you, he sees your life hidden in Christ’s perfect life and perfect obedience. It is finished. Thank God!”

- Rankin Wilbourne, *Union with Christ*

“The Church, like her head, has a glory, but it is concealed from carnal eyes, for the time of her breaking forth in all her splendour is not yet come.”

- Charles H. Spurgeon

## Responding to the Word Preached

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### The Sacrament of the Lord’s Supper Institution of the Lord’s Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

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### Communion Hymn:

“Christ is Risen, He Is Risen Indeed”

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### Closing Words & Announcements

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### Hymn of Commitment

“Be Thou my Vision”

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### Benediction

Romans 16:20

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

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### Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

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### Further Questions for Study & Meditation:

Question ONE: Following Paul’s example in 1 Corinthians 15:1-11, what is one way that each member of our church can minister to others in the church?

Question TWO: In 1 Corinthians 15, was Paul trying to prove the resurrection or assuming the resurrection, why do you think he wrote so many words about this topic?

Question THREE: The believers’ hope is in Christ who is risen. If Jesus was not resurrected, what impact would that have upon other things?

Question FOUR: What is wrong with a vision of the future that doesn’t involve material bodies? Does possessing a glorified resurrection body excite you? If not, why not?

Question FIVE: What did Paul mean when he spoke of Jesus saying at his resurrection, “the last Adam became a life-giving spirit?”

<sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

<sup>50</sup>I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup>Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

<sup>55</sup> “O death, where is your victory?  
O death, where is your sting?”

<sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ.

<sup>58</sup>Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Minister: This is the Word of the Lord.

**People: Thanks be to God!**

### Sermon Notes

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## Welcome

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**Silent prayer of preparation. You might utilize prayers & quotes from page 2.**

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## We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

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### Call to Worship

**adapted from 1 Corinthians 15**

Minister: Now is Christ risen from the dead and become the first fruits of them that slept. O death, where is your sting? O grave, where is your victory?

**People: O give thanks unto the Lord, for He is good: for His mercy endures forever.**

Minister: Christ is risen! **People: Christ is risen!**

**All: The Lord is risen indeed! Alleluia!**

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### Prayer of Adoration, Invocation, & the Lord’s Prayer

**All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.**

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### Hymn of Invocation

#277

Christ the Lord is Risen Today

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### Resurrection Lesson- 1 Corinthians 15 “The Resurrection of the Dead”

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in Christ we have hope in this life only, we are of all people most to be pitied.

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### Public Confession of Sin

Gracious Heavenly Father, your word teaches that salvation is of the Lord. You began to apply Christ’s work of redemption from sin and death in our lives. You’re the one carrying it on, even when your work doesn’t fit our timetables or agendas. And you’re the one who will complete the work when Jesus returns to make all things new and bring all purposes which glorify you to completion. He is risen and so shall we be.

We confess that we live inconsistent with our belief in the resurrection: pitifully and vainly, as if everything was controlled by us and depended upon us and glorified us. May you cleanse us from our sin and correct us so we may walk in the manner in which we received Christ, by faith. We pray in the name of Christ who rose from the dead. Amen.

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## Private Confession of Sin

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### Words of Assurance

### 1 Corinthians 15

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

<sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why are we in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup> Do not be deceived: “Bad company ruins good morals.” <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.”

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### Hymn of Celebration

### A Living Hope

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### Confession of Faith

### The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.

The third day he rose again from the dead.

He ascended to heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## We Give to God Ourselves Through Prayers, Tithes, and Offerings

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### Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

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### Collection of Tithes & Offerings

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### Offering Hymn

### Gloria Patri #735

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### Children's Catechism Lesson –

w/ Dr Ryan & Mrs. Stephanie

### Q9: What does God require in the first, second, and third commandments?

First, that we know and trust God as the only true and living God. Second, that we avoid all idolatry and do not worship God improperly. Third, that we treat God's name with fear and reverence, honoring also his Word and works.

*It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. You shall not go after other gods, the gods of the peoples who are around you. Deuteronomy 6:13-14.*

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### Receiving the Word of God

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### Resurrection Sermon 2 of 2: “Resurrection of the Creation”

### The Resurrection of Christ Proclaimed in the New Testament

(If able, please stand for the reading of God's word.) Rev. Justin Westmoreland

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. <sup>45</sup> Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the natural, and then the spiritual. ->