

TRINITY  
PRESBYTERIAN  
CHURCH  
NORMAN, OKLAHOMA

## Fellowship

- **Men's Bible Study:** Not meeting this week.
- **After work fellowship** at Black Mesa, 5:30pm. Wednesday.
- **Women's Bible Study:** Thursday, 10:30am. 535 E. Boyd. & Wednesday,

8:30pm (on zoom). "The Lamb of God: Exodus."

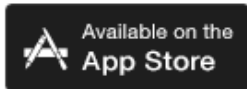
-**Sunday Discipleship Ministries**- "Attributes of God." 9:45-10:15 am.

-**Ministry Season Opening Day 2021-22**- August 29<sup>th</sup>

-**Church Organization Sunday**- September 19, 2021. Save the Date!

## Get Connected

## Download our App



**How to Get the App:** Search "A Church for Norman."

Please rate & review.

**Submit a Prayer Request:** How can we pray with & for you?

**Tri-Pres Daily:** Daily encouragement & notifications.

**Sermon & Worship Archives:** on the app/website.

**Ministry/Service Teams Forming:** Fill out the form on our website!

**Avenues for Giving:**

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at [trinitynorman.com](http://trinitynorman.com) or through the Trinity Norman App.

Text giving: text "trinitynorman" to 77977.

By mail: P O Box 6016, Norman, OK 73070.

### **Church Staff Contact:**

-Rev. Justin Westmoreland, Pastor/Church Planter, [justinwestmoreland@gmail.com](mailto:justinwestmoreland@gmail.com)

-Dr. Ryan Bisel, Pastoral Associate, Youth and Family Ministries, [rbisel@gmail.com](mailto:rbisel@gmail.com)

-Prayer requests or questions: [admin@trintynorman.com](mailto:admin@trintynorman.com).

***"Man's Chief End Is to Glorify God & Enjoy Him Forever."***



**Trinity Presbyterian Church of Norman**  
**Order for the Worship of God**  
**Sunday, May 16, 2021 – 10:30-11:45 am**  
**[Trinitynorman.com](http://Trinitynorman.com)**



**TRINITY PRESBYTERIAN**  
A Church for Norman

"Glorifying God & Enjoying Him Forever."  
"We exist to gather and perfect the saints of God  
in Norman, OK and beyond."

Pre-Service Meditation

**Westminster Confession of Faith- Chapter 11 - Of Justification.**

Section 1.) Those whom God effectually calleth He also freely justifieth;(1) not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous: not for anything wrought in them, or done by them, but for Christ's sake alone: nor by imputing faith itself, the act of believing, or any other evangelical obedience, to them as their righteousness; but by imputing the obedience and satisfaction of Christ unto them,(2) they receiving and resting on Him and His righteousness, by faith: which faith they have not of themselves; it is the gift of God.(3)

(1) Ro 8:30; Ro 3:24. (2) Ro 4:5-8; 2Co 5:19,21; Ro 3:22,24,25,27,28; Tit 3:5,7; Eph 1:7; Jer 23:6; 1Co 1:30,31; Ro 5:17,18,19. (3) Ac 10:44; Gal 2:16; Php 3:9; Ac 13:38,39; Eph 2:7,8.

Section 2.) Faith, thus receiving and resting on Christ and His righteousness, is the alone instrument of justification;(1) yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.(2)

(1) Jn 1:12; Ro 3:28; Ro 5:1. (2) Jas 2:17,22,26; Gal 5:6.

Section 3.) Christ, by His obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to His Father's justice in their behalf.(1) Yet, inasmuch as He was given by the Father for them,(2) and His obedience and satisfaction accepted in their stead,(3) and both, freely, not for anything in them, their justification is only of free grace;(4) that both the exact justice and rich grace of God might be glorified in the justification of sinners.(5)

(1) Ro 5:8,9,10,19; 1Ti 2:5,6; Heb 10:10,14; Da 9:24,26; Isa 53:4,5,6,10,11,12. (2) Ro 8:32. (3) 2Co 5:21; Mt 3:17; Eph 5:2. (4) Ro 3:24; Eph 1:7. (5) Ro 3:26; Eph 2:7.

“There is no inconsistency or incoherence in the teaching of the New Testament about, on the one hand, the offer of Christ in the gospel, which Christians are told to make known everywhere, and, on the other hand, the fact that Christ achieved a totally efficacious redemption for God’s elect on the cross. It is a certain truth that all who come to Christ in faith will find mercy (John 6:35, 47-51, 54-57; Rom. 1:16; 10:8-13). The elect hear Christ’s offer, and through hearing it are effectually called by the Holy Spirit. Both the invitation and the effectual calling flow from Christ’s sin-bearing death. Those who reject the offer of Christ do so of their own free will (i.e., because they choose to, Matt. 22:1-7; John 3:18), so that their final perishing is their own fault. Those who receive Christ learn to thank him for the cross as the centerpiece of God’s plan of sovereign saving grace.”

- J.I. Packer, Concise Theology

“By Christ's purchasing redemption, two things are intended: his satisfaction and his merit; the one pays our debt, and so satisfies; the other procures our title, and so merits. The satisfaction of Christ is to free us from misery; the merit of Christ is to purchase happiness for us.” – Jonathan Edwards

**Responding to the Word Preached**

**The Sacrament of the Lord’s Supper**

**Institution of the Lord’s Supper**

**Mark 14:23-25**

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

**Communion Hymn:**

**#308**

**“My Hope Is Built on Nothing Less”**

**Closing Words & Announcements**

**Hymn of Commitment**

**“How Deep the Father’s Love for Us”**

**Benediction**

**Romans 16:20**

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

**Doxology**

**#731**

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

**Further Questions for Study & Meditation:**

Question ONE: Which half of the redemption in Christ Jesus is mostly emphasized? What effects might this emphasis have on Christians?

Question TWO: What is the biblical meaning of the concept of “redemption?” How does this relate to the modern-day cultural meaning of the word?

Question THREE: How is this redemption foreshadowed in Genesis 3 and the Exodus and also related to Revelation 21-22?

Question FOUR: What is a ransom? How is Christ both our righteousness and our ransom? How does Christ’s righteousness become mine?

Question FIVE: How could a person redeemed in Christ Jesus ever be lost?

**Welcome**

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**Silent prayer of preparation. You might utilize prayers & quotes from page 2.**

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**We Come to Worship at His Bidding**

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

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**Call to Worship** **adapted from Isaiah 25:7-9**

Minister: And He will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

**People: He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of His people He will take away from all the earth, for the LORD has spoken.**

Minister: It will be said on that day, “Behold, this is our God; we have waited for Him, that He might save us.

**People: This is the LORD; we have waited for Him; let us be glad and rejoice in His salvation.”**

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**Prayer of Adoration, Invocation, & the Lord’s Prayer**

**All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.**

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**Hymn of Invocation** **#642** **“Be Thou My Vision”**

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**Psalm Lesson- from Psalm 7** **“A Cry for Justice”**

<sup>1</sup>O LORD my God, in you do I take refuge; save me from all my pursuers and deliver me, <sup>2</sup>lest like a lion they tear my soul apart, rending it in pieces, with none to deliver. <sup>3</sup>O LORD my God, if I have done this, if there is wrong in my hands, <sup>4</sup>if I have repaid my friend with evil or plundered my enemy without cause, <sup>5</sup>let the enemy pursue my soul and overtake it, and let him trample my life to the ground and lay my glory in the dust. *Selah*

<sup>6</sup>Arise, O LORD, in your anger; lift yourself up against the fury of my enemies; awake for me; you have appointed a judgment. <sup>7</sup>Let the assembly of the peoples be gathered about you; over it return on high.

<sup>8</sup>The LORD judges the peoples; judge me, O LORD, according to my righteousness and according to the integrity that is in me. <sup>9</sup>Oh, let the evil of the wicked come to an end, and may you establish the righteous— you who test the minds and hearts, O righteous God! <sup>14</sup>Behold, the wicked man conceives evil and is pregnant with mischief and gives birth to lies. <sup>15</sup>He makes a pit, digging it out, and falls into the hole that he has made. <sup>16</sup>His mischief returns upon his own head, and on his own skull his violence descends. <sup>17</sup>I will give to the LORD the thanks due to his righteousness, and I will sing praise to the name of the LORD, the Most High.

## Public Confession of Sin

O Good God, the only searcher of men's hearts, who preserves us that put our confidence in you from danger of our enemies, lift up thy mighty arm, and put back all those that persecute us; and gather thy church dispersed by the tyranny of godless tyrants; and keep us continually under thy mighty defense, through Jesus Christ our Lord. Amen.

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## Private Confession of Sin

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### Words of Assurance

John 10:14-15

<sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep.

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### Hymn of Celebration

#308

"Jesus Paid It All"

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### Confession of Faith

The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.

The third day he rose again from the dead.

He ascended to heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

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## We Give to God Ourselves Through Prayers, Tithes, and Offerings

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### Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

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## Collection of Tithes & Offerings

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### Offering Hymn

Gloria Patri #735

## Children's Catechism Lesson –

w/ Dr Ryan & Ms. Stevi

### Q13. Did God create us unable to keep his law?

No, but because of the disobedience of our first parents, Adam and Eve, all of creation is fallen; we are all born in sin and guilt, corrupt in our nature and unable to keep God's law.

"Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned.." - Romans 3:10-12

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## Receiving the Word of God

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Sermon: Romans 3:24b

"The Cost of Justification"

(If able, please stand for the reading of God's word.) Rev. Justin Westmoreland

*21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.*

Minister: This is the Word of the Lord.

People: Thanks be to God!

Paul continues to explain what "justification" is, and what it costs, and what are the implications for believers in Jesus of living in freedom.

- I. Justification is founded upon a redemption which is free for all believers.
- II. Justification was paid for by the immeasurably valuable two halves of redemption:
  - a. Jesus' passive obedience
  - b. Jesus' active obedience
- III. Justification and Freedom