



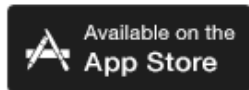
Fellowship

- **Men's Bible Study:** Tuesday, 6:30am @Rudys' BBQ, Topic: Genesis.
- **After work fellowship** at Crossed Cannons, 5:30pm. Wednesday.
- **Women's Bible Study:** Thursday, 10:30am. 535 E. Boyd. & Wednesday,

8:00pm (on zoom). "The Lamb of God: Exodus." Begins this week!
- **Sunday Discipleship Ministries**- "Attributes of God." 9:45-10:15 am.
- **Ministry Season Opening Day 2021-22**- August 22nd
- **Church Organization Sunday**- September 19, 2021. Save the Date!

Get Connected

Download our App



How to Get the App: Search "A Church for Norman." Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Tri-Pres Daily: Daily encouragement & notifications.

Sermon & Worship Archives: on the app/website.

Ministry/Service Teams Forming: Fill out the form on our website!

Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text "trinitynorman" to 77977.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Risel, Pastoral Associate, Youth and Family Ministries, ryanbisel@ou.edu

-Prayer requests or questions: admin@trintynorman.com.

"Man's Chief End Is to Glorify God & Enjoy Him Forever."



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, May 2, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"We exist to gather and perfect the saints of God
in Norman, OK and beyond."

Pre-Service Meditation

“On our part there is the “believing”; on God’s part, the “imputing” or reckoning. We believe, He imputes; and the whole transaction is done. The blood (as “atoning” or “covering”) washes off our guilt; the righteousness presents us before God as legally entitled to that position of righteousness that our Surety holds, as being Himself not merely the righteous One, but “the LORD (Jehovah) our righteousness.” We get the benefit of His perfection in all its completeness, not as infused into us, but as covering us. “Thy beauty was perfect through my comeliness which I had put upon thee” (Eze 16:14).”

- Bonar, Horatius. The Everlasting Righteousness

“Prayer should be the key of the day and the lock of the night. Devotion should be both the morning...and the evening star.”

- Charles Haddon Spurgeon

“Psalm 5 is a prayer which is not only for protection *from* wicked persons, but also a prayer for protection from becoming *like them*...Though evil persons are excluded from God’s presence because of their sin, it does not follow that the psalmist is admitted by virtue of his own goodness. The Psalmist’s entrance into God’s house would be based only upon the ‘abundance of your steadfast love (v7), that is to say, it was only God’s grace and covenant love (hesed) toward his people which made entrance into his presence possible.”

-Peter Craigie, *Psalms 1-50, Word Biblical Commentary*.

“If Christ provides only part of salvation leaving us to provide the rest, then we are still helpless under the load of sin. For no matter how small the gap which must be bridged before salvation may be attained, the awakened that our wretched attempt at goodness is insufficient even to bridge the gap. The guilty soul enters again into the hopeless reckoning with God, to determine whether we have really done our part. And thus we groan under the old bondage of the law. Such an attempt to piece out the work of Christ by our own merit, Paul saw clearly, is the essence of unbelief; Christ will do everything or nothing, and the only hope is to throw ourselves unreservedly on his mercy and trust Him for all.”

- J Gresham Machen, *Christianity and Liberalism*

“One of the most dangerous things we can do as Christians is to determine our theology by our experience, because no one's experience is normative for the Christian life. We have to determine our theology from the Word of God, not from what we feel.

- R. C. Sproul. Can I Be Sure I'm Saved?

“Romans 3:21-26 is the chief point, the very central place of the epistle, and of the whole Bible.”

- Martin Luther, Commentary on Romans.

Responding to the Word Preached

The Sacrament of the Lord’s Supper

Institution of the Lord’s Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Communion Hymn:

“Come Behold the Wondrous Mystery”

Closing Words & Announcements

Hymn of Commitment

#295

“Crown Him with Many Crowns”

Benediction

Romans 16:20

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Further Questions for Study & Meditation:

Question ONE: If Jesus has fully soaked up the wrath of God for you, then what are some implications for you as you respond to present sin in your life?

Question TWO: How does Christ’s perfect righteousness being gifted to you, assure you of your salvation? Does it? Why or why not?

Question THREE: How does a justification that is by faith alone, humble you? Does it humble you?

Question FOUR: How does a justification that is by faith alone make you want to keep God’s law? Does it make you want to keep God’s law, or does it make you want to break it worse than you ever have?

Question FIVE: How does this passage impact how likely you consider the likelihood that others might respond to the good news of the gospel? Does it?

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship **adapted from Psalm 98:1-4**

Minister: Oh sing to the LORD a new song, for He has done marvelous things!

People: His right hand and His holy arm have worked salvation for Him.

Minister: The LORD has made known His salvation;

People: He has revealed His righteousness in the sight of the nations.

Minister: He has remembered His steadfast love and faithfulness to the house of Israel.

People: All the ends of the earth have seen the salvation of our God.

Minister: Make a joyful noise to the LORD, all the earth;

People: break forth into joyous song and sing praises!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation **#53** **Praise to the Lord the Almighty**

Psalm Lesson- Psalm 5 **“Coming to God’s House”**

¹Give ear to my words, O LORD; consider my groaning. ²Give attention to the sound of my cry, my King and my God, for to you do I pray. ³O LORD, in the morning you hear my voice; in the morning I prepare a sacrifice for you and watch.

⁴For you are not a God who delights in wickedness; evil may not dwell with you.

⁵The boastful shall not stand before your eyes; you hate all evildoers. ⁶You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful man.

⁷But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you. ⁸Lead me, O LORD, in your righteousness because of my enemies; make your way straight before me.

⁹For there is no truth in their mouth; their inmost self is destruction; their throat is an open grave; they flatter with their tongue. ¹⁰ Make them bear their guilt, O God; let them fall by their own counsels; because of the abundance of their transgressions cast them out, for they have rebelled against you.

¹¹ But let all who take refuge in you rejoice; let them ever sing for joy, and spread your protection over them, that those who love your name may exult in you. ¹²For you bless the righteous, O LORD; you cover him with favor as with a shield.

Public Confession of Sin

O Good God, our King and Creator, seeing we have our whole trust in thee, and do worship thee in Spirit and truth, despise not, we pray thee, the sighs and prayers of your poor servants, oppressed and afflicted by your enemies; and keep us continually under thy protection, until we be glorified with our Head and Savior, Christ Jesus Thy Son. Amen.

Private Confession of Sin

Words of Assurance

Hebrews 6:16-20

16 For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation. 17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, 18 so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. 19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, 20 where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Hymn of Celebration

#170

Fairest, Lord Jesus

Confession of Faith

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.

The third day he rose again from the dead.
He ascended to heaven

and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

We Give to God Ourselves Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

Collection of Tithes & Offerings

Offering Hymn

Gloria Patri #735

Children's Catechism Lesson –

w/ Dr Ryan & Mrs. Stephanie

Q12. What does God require in the 9th, & 10th commandments?

Ninth, that we do not lie or deceive, but speak the truth in love. Tenth, that we are content, not envying anyone or resenting what God has given them or us.

“If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.”– James 2:8

Receiving the Word of God

Sermon: Romans 3:21

“But Now-the Wonderful Words”

(If able, please stand for the reading of God's word.) Rev. Justin Westmoreland

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God,

Minister: This is the Word of the Lord.

People: Thanks be to God!

What the gospel accomplished is the center of human history:

- I. The old era was dominated by wrath of God, the new era is dominated by the righteousness of God**
- II. God's people were defined as guilty, but now defined as righteous.**
- III. God's people in the old era were helpless under the power of sin, but are now freed from its domination.**