

TRINITY
PRESBYTERIAN
CHURCH
NORMAN, OKLAHOMA

Fellowship

- **Men's Bible Study:** Tuesday, 6:30am @Rudys' BBQ, Topic: Genesis.
- **After work fellowship** at Crossed Cannons, 5:30pm. Wednesday.
- **Women's Bible Study:** Thursday, 10:30am. 535 E. Boyd. & Wednesday,

8:30pm (on zoom). "The Lamb of God: Exodus."

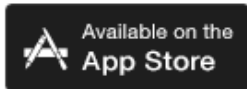
-**Sunday Discipleship Ministries**- "Attributes of God." 9:45-10:15 am.

-**Ministry Season Opening Day 2021-22**- August 22nd

-**Church Organization Sunday**- September 19, 2021. Save the Date!

Get Connected

Download our App



How to Get the App: Search "A Church for Norman."

Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Tri-Pres Daily: Daily encouragement & notifications.

Sermon & Worship Archives: on the app/website.

Ministry/Service Teams Forming: Fill out the form on our website!

Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text "trinitynorman" to 77977.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Bisel, Pastoral Associate, Youth and Family Ministries, rbisel@gmail.com

-Prayer requests or questions: admin@trintynorman.com.

"Man's Chief End Is to Glorify God & Enjoy Him Forever."



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, May 9, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"We exist to gather and perfect the saints of God
in Norman, OK and beyond."

Pre-Service Meditation

Westminster Confession of Faith- Chapter 11 - Of Justification.

Section 1.) Those whom God effectually calleth He also freely justifieth;(1) not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous: not for anything wrought in them, or done by them, but for Christ's sake alone: nor by imputing faith itself, the act of believing, or any other evangelical obedience, to them as their righteousness; but by imputing the obedience and satisfaction of Christ unto them,(2) they receiving and resting on Him and His righteousness, by faith: which faith they have not of themselves; it is the gift of God.(3)

(1) Ro 8:30; Ro 3:24. (2) Ro 4:5-8; 2Co 5:19,21; Ro 3:22,24,25,27,28; Tit 3:5,7; Eph 1:7; Jer 23:6; 1Co 1:30,31; Ro 5:17,18,19. (3) Ac 10:44; Gal 2:16; Php 3:9; Ac 13:38,39; Eph 2:7,8.

Section 2.) Faith, thus receiving and resting on Christ and His righteousness, is the alone instrument of justification;(1) yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.(2)

(1) Jn 1:12; Ro 3:28; Ro 5:1. (2) Jas 2:17,22,26; Gal 5:6.

Section 3.) Christ, by His obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to His Father's justice in their behalf.(1) Yet, inasmuch as He was given by the Father for them,(2) and His obedience and satisfaction accepted in their stead,(3) and both, freely, not for anything in them, their justification is only of free grace;(4) that both the exact justice and rich grace of God might be glorified in the justification of sinners.(5)

(1) Ro 5:8,9,10,19; 1Ti 2:5,6; Heb 10:10,14; Da 9:24,26; Isa 53:4,5,6,10,11,12. (2) Ro 8:32. (3) 2Co 5:21; Mt 3:17; Eph 5:2. (4) Ro 3:24; Eph 1:7. (5) Ro 3:26; Eph 2:7.

Section 4.) God did, from all eternity, decree to justify all the elect;(1) and Christ did, in the fulness of time, die for their sins, and rise again for their justification:(2) nevertheless, they are not justified, until the Holy Spirit doth, in due time, actually apply Christ unto them.(3)

(1) Gal 3:8; 1Pe 1:2,19,20; Ro 8:30. (2) Gal 4:4; Ro 4:25. (3) Col 1:21,22; Gal 2:16; Tit 3:4-7.

Section 5.) God doth continue to forgive the sins of those that are justified;(1) and, although they can never fall from the state of justification,(2) yet they may, by their sins, fall under God's fatherly displeasure, and not have the light of His countenance restored unto them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.(3)

(1) Mt 6:12; 1Jn 1:7,9; 1Jn 2:1,2. (2) Lk 22:32; Jn 10:28; Heb 10:14. (3) Ps 89:31,32,33; Ps 51:7-12; Ps 32:5; Mt 26:75; 1Co 11:30,32; Lk 1:20.

Section 6.) The justification of believers under the Old Testament was, in all these respects, one and the same with the justification of believers under the New Testament.(1)

(1) Gal 3:9,13,14; Ro 4:22,23,24; Heb 13:8

Responding to the Word Preached

The Sacrament of the Lord's Supper

Institution of the Lord's Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, "This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

Communion Hymn:

#308

"Jesus Paid It All"

Closing Words & Announcements

Hymn of Commitment

#460

"Amazing Grace"

Benediction

Romans 16:20

Minister: "The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you."

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Further Questions for Study & Meditation:

Question ONE: If Christ has fully soaked up the wrath of God for you, then what implications should that have on the way you respond to sin in your life?

Question TWO: If Christ's perfect righteousness is given to you, how does that give you reassurance about your salvation?

Question THREE: How does understanding justification by faith alone humble you? How does it lead you to want to keep God's law?

Question FOUR: What is Paul getting at when he calls justification, "free," or "as a gift"? Who pays for it? How much do believers contribute with their faith or works?

Question FIVE: What else in your life would be radically different if you didn't know that believers are justified freely by God's grace through faith in Jesus Christ?

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship **adapted from Psalm 57:8-11**

Minister: Awake, my glory! Awake, O harp and lyre!

People: I will awake the dawn!

Minister: I will give thanks to You, O Lord, among the peoples;

People: I will sing praises to You among the nations.

Minister: For Your steadfast love is great to the heavens,

People: Your faithfulness to the clouds.

Minister: Be exalted, O God, above the heavens!

People: Let Your glory be over all the earth!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation **#295** **Crown Him with Many Crowns**

Psalm Lesson- Psalm 6 **“A Repentance Psalm”**

¹O LORD, rebuke me not in your anger, nor discipline me in your wrath. ²Be gracious to me, O LORD, for I am languishing; heal me, O LORD, for my bones are troubled. ³My soul also is greatly troubled. But you, O LORD—how long?

⁴Turn, O LORD, deliver my life; save me for the sake of your steadfast love. ⁵For in death there is no remembrance of you; in Sheol who will give you praise?

⁶I am weary with my moaning; every night I flood my bed with tears; I drench my couch with my weeping. ⁷ My eye wastes away because of grief; it grows weak because of all my foes.

⁸Depart from me, all you workers of evil, for the LORD has heard the sound of my weeping. ⁹The LORD has heard my plea; the LORD accepts my prayer. ¹⁰ All my enemies shall be ashamed and greatly troubled; they shall turn back and be put to shame in a moment.

Public Confession of Sin

Good LORD, who are a just Judge, and who as a Father chastises your children, to drive them to unfeigned repentance, grant unto us of your infinite goodness that the afflictions which we justly suffer for our offences may serve unto the amendment of our lives; and that in the midst of them we may have a perfect feeling of your Fatherly mercy; to the

intent that, our enemies being confounded, we may praise you with thanksgiving all the days of our lives, through Jesus Christ your Son. Amen.

Private Confession of Sin

Words of Assurance

2 Corinthians 3:15-18

¹⁵ Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶ But when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Hymn of Celebration

#498

Jesus What a Friend for Sinners

Confession of Faith

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.

The third day he rose again from the dead.

He ascended to heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

We Give to God Ourselves Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs.

The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

Collection of Tithes & Offerings

Offering Hymn

Gloria Patri #735

Children's Catechism Lesson –

w/ Dr Ryan & Ms. Stevi

Q13. Can anyone keep the law of God?

Since the fall, no mere human has been able to keep the law of God perfectly, but consistently breaks it in thought, word, and deed.

“None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.” - *Romans 3:10-12*

Receiving the Word of God

Sermon: **Romans 3:24**

“Justified by God’s Amazing Grace!”

(If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Minister: This is the Word of the Lord.

People: Thanks be to God!

If all have sinned through the law, then faith must be the alone instrument whereby believers are.

I. Justified

II. Freely.

III. By His Grace