

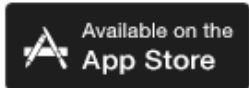
TRINITY
PRESBYTERIAN
CHURCH
NORMAN, OKLAHOMA

10:30am. 535 E. Boyd.

- Sunday Discipleship Ministries**-“Attributes of God.” 9:45-10:15 am.
- Ministry Season Opening Day 2021-22**- August 29th
- Called Congregational Meeting**- after worship, June 27, 2021.
- Church Organization Sunday**- September 19, 2021. Save the Date!

Get Connected

Download our App



How to Get the App: Search “A Church for Norman.”

Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Tri-Pres Daily: Daily encouragement & notifications.

Sermon & Worship Archives: on the app/website.

Ministry/Service Teams Forming: Fill out the form on our website!

Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text “trinitynorman” to 77977.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Bisel, Pastoral Associate, Youth and Family Ministries, rbisel@gmail.com

-Prayer requests or questions: admin@trintynorman.com.

“Man’s Chief End Is to Glorify God & Enjoy Him Forever.”

Fellowship

- **Men’s Bible Study:** This week: Genesis. Rudy’s on Hwy 9. Tuesday, 6:30-7:30.
- After work fellowship** at Big Brew, 5:30pm. Monday.
- **Women’s Bible Study:** Thursday,



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, June 13, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

“Glorifying God & Enjoying Him Forever.”
“We exist to gather and perfect the saints of God
in Norman, OK and beyond.”

Pre-Service Meditation

“that God, in the act of justification, has no regard to anything in the person justified, as godliness, or any goodness in him; but that immediately before this act, God beholds him only as an ungodly creature; so that godliness in the person to be justified is not so antecedent to his justification as to be the ground of it.”

– Jonathan Edwards, *On Romans 4:5*

"the commandments are not given inappropriately or pointlessly; but in order that through them the proud, blind man may learn the plague of his impotence, should he try to do as he is commanded."

- Martin Luther, *Bondage of the Will*

“A repentant sinner acquits God and condemns himself. And for the very reason that his consciousness of sin is God-centered, he is also alive to its inward seriousness. He learns to trace it in the recesses and abysses of his inmost life, where even the eye of self-scrutiny would otherwise scarcely penetrate, but in which the eyes of God are at home, where all our iniquities stand naked before him and our secret sins in the light of his countenance. If it is characteristic of sin to excuse itself, it is no less characteristic of repentance to scorn all subterfuge and to judge of itself, as it were, with the very veracity of God. Herein indeed is shown the first grace of God to an awakened sinner that he lets in upon the soul this cleansing flood of moral truth. It is a painful experience, but even through the pain the penitent feels that his relation towards God has been in principle rectified, that the sorrow of repentance is a sorrow after God himself. Without that much of faith there is no repentance, by that much of faith gracious repentance differs from the remorse of the hopelessly lost.”

- Geerhardus Vos, “Hungering and Thirsting after Righteousness.”

“But if we have this for a foundation truth, that there is more mercy in Christ than sin in us, there can be no danger in thorough dealing. It is better to go bruised to heaven than sound to hell...let us not pull off the plaster before the cure be wrought, but keep ourselves under this work till sin be the sourest, and Christ be the sweetest, of all things. And when God’s hand is upon us in any way, it is good to divert our sorrow for other things to the root of all, which is sin. Let our grief run most in that channel, that as sin bred grief, so grief may consume sin.”

- Richard Sibbes, *The Bruised Reed*

Responding to the Word Preached

The Sacrament of the Lord’s Supper

Institution of the Lord’s Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Communion Hymn:

#170

“Fairest Lord Jesus”

Closing Words & Announcements

Hymn of Commitment

#460

“Crown Him with Many Crowns”

Benediction

Romans 16:20

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Further Questions for Study & Meditation:

Question ONE: How is the word “blessed” used colloquially today, how does its meaning in the old and new testament differ from today’s casual usage?

Question TWO: What do our works earn or cost us?

Question THREE: What is the significance of the repetition of the word for “counts?”

Question FOUR: What are some examples of men in the bible who deeply understood the sentiments of Psalm 32 quoted in Romans 4:7-8?

Question FIVE: How is it that God can justify the ungodly?

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship

adapted from Psalm 108

Minister: Let us sing and make melody with all our being! Awake, O harp and lyre!
Awake the dawn!

People: I will give thanks to You, O LORD, among the peoples; I will sing praises to You among the nations.

Minister: For our Lord’s steadfast love is great above the heavens; His faithfulness reaches to the clouds.

People: Let us exalt our God who is above the heavens! Let His glory be over all the earth!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation

#53

“Praise to the Lord the Almighty”

Psalm Lesson- from Psalm 11

“What Can the Righteous Do?”

¹In the LORD I take refuge; how can you say to my soul, “Flee like a bird to your mountain, ²for behold, the wicked bend the bow; they have fitted their arrow to the string to shoot in the dark at the upright in heart; ³if the foundations are destroyed, what can the righteous do?”

⁴The LORD is in his holy temple; the LORD’s throne is in heaven; his eyes see, his eyelids test the children of man.

⁵The LORD tests the righteous, but his soul hates the wicked and the one who loves violence. ⁶Let him rain coals on the wicked; fire and sulfur and a scorching wind shall be the portion of their cup. ⁷For the LORD is righteous; he loves righteous deeds; the upright shall behold his face.

Public Confession of Sin

O Lord, who art the strength and stay of thy poor flock, although the wicked world goes about to snare us; and seeing that there is no way for us to escape, but only by thy grace; grant that we may continue in thy fear and truth, that we may not be involved in that vengeance and punishment which thou wilt pour forth upon the wicked, when Thou shalt send that great Judge, Christ Jesus, Thy Son, to judge the whole world.

May your Spirit persuade us that, since he has taken us up into the covenant of grace, he will not cast us off for those corruptions which, as they grieve his Spirit, so they make us vile in our eyes. And because Satan labors to obscure the glory of your mercy and hinder

our comfort by discouragements, the Lord add this to the rest of your mercies, that, since He is so gracious to those that yield to your government, we may make the right use of this grace, and not lose any portion of comfort that is laid up for us in Christ. Amen.

Private Confession of Sin

Words of Assurance **Luke 19:10; Philippians 1:6**
¹⁰ For the Son of Man came to seek and to save the lost.” ⁶ And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Hymn of Celebration #457 “Come Thou Fount”

Confession of Faith **The Westminster Larger Catechism Q72**
Minister. *What is justifying faith?*
People: Justifying faith is a saving grace, wrought in the heart of a sinner by the Spirit and Word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, not only assenteth to the truth of the promise of the gospel, but receiveth and resteth upon Christ and his righteousness, therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation.

We Give to God Ourselves Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God’s people for the preaching of God’s word which is to follow.

Collection of Tithes & Offerings

Offering Hymn **Gloria Patri #735**

Receiving the Word of God

Children’s Catechism Lesson – w/ Dr Ryan & Mrs. Stephanie

Q16. What is idolatry? Idolatry is trusting in created things rather than the Creator for our hope and happiness, significance and security.

“For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. . . . They exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator. . . .”- *Romans 1:21, 25*

Sermon: **Romans 4:4-8** **“Justified: Who’s Paying for That?”**
(If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

1 What then shall we say was gained by Abraham, our forefather according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.”

⁴ Now to the one who works, his wages are not counted as a gift but as his due. ⁵ And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶ just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷ “Blessed are those whose lawless deeds are forgiven, and whose sins are covered;

⁸ blessed is the man against whom the Lord will not count his sin.”

Minister: This is the Word of the Lord.

People: Thanks be to God!

After articulating his gospel centering on a righteousness from God through justification by faith in Jesus Christ alone, Paul has pointed us to Abraham as proof #1 in v1-3, now he teaches that justification, though costly, is received by those who cannot afford it based upon faith in the covering provided by another and results in new status of blessing.

I. The Cost of Justification

II. The Accounting of Justification

III. The Blessing of Justification