

TRINITY
PRESBYTERIAN
CHURCH
NORMAN, OKLAHOMA

10:30am. 535 E. Boyd.

- Sunday Discipleship Ministries**-“Attributes of God.” 9:45-10:15 am.
- Ministry Season Opening Day 2021-22**- August 29th
- Called Congregational Meetings**- after worship, June 27 & Aug 1st
- Church Organization Sunday**- September 19, 2021. Save the Date!

Get Connected

Download our App



How to Get the App: Search “A Church for Norman.”

Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Tri-Pres Daily: Daily encouragement & notifications.

Sermon & Worship Archives: on the app/website.

Ministry/Service Teams Forming: Fill out the form on our website!

Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text our new ten digit code: **(833) 381-4569**.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Bisel, Pastoral Associate, Youth and Family Ministries, rbisel@gmail.com

- Todd Tullio, Ministry Teams Creator, tullio@pdi.net

-Prayer requests or questions: admin@trintynorman.com.

“Man’s Chief End Is to Glorify God & Enjoy Him Forever.”

Fellowship

- **Men’s Bible Study:** This week: Genesis. Rudy’s on Hwy 9. Tuesday, 6:30-7:30. Break til July 13
- After work fellowship** at Big Brew, 5:30pm. Wednesday.
- **Women’s Bible Study:** Thursday,



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, June 20, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

“Glorifying God & Enjoying Him Forever.”
“We exist to gather and perfect the saints of God
in Norman, OK and beyond.”

Pre-Service Meditation

“There is no justification without sanctification, no forgiveness without renewal of life, no real faith from which the fruits of new obedience do not grow.

– Martin Luther.

"Sanctification grows out of faith in Jesus Christ. Remember holiness is a flower, not a root; it is not sanctification that saves, but salvation that sanctifies."

- Charles Spurgeon

“I fear it is sometimes forgotten that God has married together justification and sanctification. They are distinct and different things, beyond question, but one is never found without the other. All justified people are sanctified, and all sanctified people are justified....Tell me not of your justification, unless you have also some marks of sanctification. Boast not of Christ’s works for you, unless you can show us the Spirit’s work in you.”

- J.C. Ryle, *Holiness*.

“For every look at self, take ten looks at Christ.”

- Robert Murray McCheyne

“The reason why the doctrine of justification is central to the gospel is that God’s basic relationship to us as His rational creatures is that of Lawgiver and Judge, so that our standing before Him is always determined by his holy law. The sinner’s first problem, therefore, is to get right with God’s law, for until he is right with the law he cannot be right with the God whose law it is. As long as the law condemns him, true worship and fellowship with God are impossible for him. The gospel of justification, however, solves this problem by showing him how, through faith in Christ, the condemning voice of the law against him may be silenced for ever. Now he may draw near, unafraid, to worship his Maker.”

- J.I. Packer, *18 Words*

“But if we have this for a foundation truth, that there is more mercy in Christ than sin in us, there can be no danger in thorough dealing. It is better to go bruised to heaven than sound to hell...let us not pull off the plaster before the cure be wrought, but keep ourselves under this work till sin be the sourest, and Christ be the sweetest, of all things. And when God’s hand is upon us in any way, it is good to divert our sorrow for other things to the root of all, which is sin. Let our grief run most in that channel, that as sin bred grief, so grief may consume sin.”

- Richard Sibbes, *The Bruised Reed*

Responding to the Word Preached

The Sacrament of the Lord’s Supper

Institution of the Lord’s Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Communion Hymn:

#469 “How Sweet & Awesome Is the Place”

Closing Words & Announcements

Hymn of Commitment

#172

“Let Us Love & Sing & Wonder”

Benediction

Romans 16:20

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Further Questions for Study & Meditation:

Question ONE: How is it that one should speak of as having Abraham as his or her father?

Question TWO: What role did circumcision play in Abraham’s justification?

Question THREE: What role does baptism play in Abraham’s justification? What about your justification?

Question FOUR: How does Paul’s teaching of justification from Genesis 15:6; Psalm 32:1-2; and Romans 3:21-4:12 exclude any possibility that justification is influenced by the works of believers?

Question FIVE: What does it mean that baptism is a sign and a seal?

Sermon Notes

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship

adapted from Psalm 113

Minister: Let all the saints praise the LORD!

People: Praise, O servants of the LORD, praise the name of the LORD!

Minister: Blessed be the name of the LORD from this time forth and forevermore!

People: From the rising of the sun to its setting, the name of the LORD is to be praised!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation

#100

“Holy! Holy! Holy!”

Psalm Lesson- from Psalm 12

“False Vs Flawless Words?”

¹Save, O LORD, for the godly one is gone; for the faithful have vanished from among the children of man. ²Everyone utters lies to his neighbor; with flattering lips and a double heart they speak. ³ May the LORD cut off all flattering lips, the tongue that makes great boasts, ⁴those who say, “With our tongue we will prevail, our lips are with us; who is master over us?” ⁵“Because the poor are plundered, because the needy groan, I will now arise,” says the LORD; “I will place him in the safety for which he longs.” ⁶The words of the LORD are pure words, like silver refined in a furnace on the ground, purified seven times. ⁷You, O LORD, will keep them; you will guard us from this generation forever. ⁸On every side the wicked prowl, as vileness is exalted among the children of man.

Public Confession of Sin

Merciful Father, who dost abhor all hypocrisy and lies: lift up thyself and show forth thy strength for the deliverance of thy poor servants, oppressed by the calumnies of flatterers; and strengthen us from day to day in the sure hope of thy promises, until we attain to the full fruition of the same, by the merits of Jesus Christ thy son. Amen. May your Spirit persuade us that, since he has taken us up into the covenant of grace, we need not lie or speak falsely, for our surety is in Christ. Forgive us for our faithless participation in falsehood and may we rest in the fullness of Christ the truth. Amen.

Private Confession of Sin

Words of Assurance**Galatians 2:20**

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Hymn of Celebration**“In Christ Alone”**

Confession of Faith**The Westminster Larger Catechism Q73**

Minister. How doth faith justify a sinner in the sight of God?

A. Faith justifies a sinner in the sight of God, not because of those other graces which do always accompany it, or of good works that are the fruits of it, nor as if the grace of faith, or any act thereof, were imputed to him for his justification; but only as it is an instrument by which he receiveth and applieth Christ and his righteousness.

We Give to God Ourselves Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God’s people for the preaching of God’s word which is to follow.

Collection of Tithes & Offerings

Offering Hymn**Gloria Patri #735**

Receiving the Word of God

Children’s Catechism Lesson – w/ Dr Ryan & Mrs. Stephanie

Q18. Will God allow our disobedience and idolatry to go unpunished? No, every sin is against the sovereignty, holiness, and goodness of God, and against his righteous law, and God is righteously angry with our sins and will punish them in his just judgment both in this life, and in the life to come.

“For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience...”- *Ephesians*5:5-6

Sermon: Romans 4:9-12**“Justification & Baptism?”**

(If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

⁴ Now to the one who works, his wages are not counted as a gift but as his due. ⁵ And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶ just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

*⁷ “Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;*

⁸ blessed is the man against whom the Lord will not count his sin.”

⁹ Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. ¹⁰ How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. ¹¹ He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, ¹² and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

Minister: This is the Word of the Lord.

People: Thanks be to God!

After articulating his gospel centering on a righteousness from God through justification by faith in Jesus Christ alone, Paul has pointed us to Abraham and David as those who received the blessed status of justified by faith, apart from works, now he uses Abraham’s circumcision as further proof which will enable us to understand our baptism and how it relates to our justification

I. When was Abraham counted righteous?

II. When was Abraham circumcised?

III. How does this demonstrate Paul’s point that justification is not by works, but by faith alone?

IV. How does baptism then function as a sign and seal today of righteousness received by faith?