

TRINITY
PRESBYTERIAN
CHURCH
NORMAN, OKLAHOMA

Fellowship

- **Men's Bible Study:** This week: Genesis 27:1-29. Rudy's on Hwy 9. Tuesday, 6:30-7:30.
- **After work fellowship** at Big Brew, 5:30pm. Monday.
- **Women's Bible Study:** Thursday,

10:30am. 535 E. Boyd. & Wednesday, 8:30pm (on zoom).

-**Sunday Discipleship Ministries**-“Attributes of God.” 9:45-10:15 am.

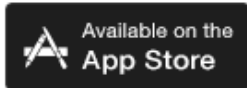
-**Ministry Season Opening Day 2021-22**- August 29th

-**Called Congregational Meeting**- after worship, June 27, 2021.

-**Church Organization Sunday**- September 19, 2021. Save the Date!

Get Connected

Download our App



How to Get the App: Search “A Church for Norman.”

Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Tri-Pres Daily: Daily encouragement & notifications.

Sermon & Worship Archives: on the app/website.

Ministry/Service Teams Forming: Fill out the form on our website!

Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text “trinitynorman” to 77977.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor/Church Planter, justinwestmoreland@gmail.com

-Dr. Ryan Bisel, Pastoral Associate, Youth and Family Ministries, rbisel@gmail.com

-Prayer requests or questions: admin@trintynorman.com.

“Man’s Chief End Is to Glorify God & Enjoy Him Forever.”



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, May 30, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

“Glorifying God & Enjoying Him Forever.”
“We exist to gather and perfect the saints of God
in Norman, OK and beyond.”

Pre-Service Meditation

“In studying Psalm 9, the first of the praise psams...I decided to make a point every day of acknowledging God’s goodness in some area to some person. That does not seem like much. But when I began to think along these lines I realized how much time frequently went by without my having praised God for anything. And I discovered something else. Once I had begun to make a point of acknowledging God’s goodness, I began to think of his goodness more often, and I actually developed a more positive and spiritual frame of mind. This is not mere psychological conditioning, though it works that way perhaps. It is actually a recognition (not always easy to achieve) that god is constantly active in our lives and that, as the apostle Paul put it, ‘in all things God works for the good of those who love him’ Romans 8:28.”

– James Montgomery Boice, *Psalms Vol 1*.

“Giving money away lets you keep more in your heart. Jesus said that the heart resides with its treasure (Matt 6:21; Luke 12:34). The less money you keep close to your heart, the more space there will be to fill it with God’s passions and purposes. Give away money, and the treasure of God grows greater. Covet it, and the treasures of God appear to shrink.”

- Pierce Taylor Hibbs, *The Book of Giving*

“Part of the fallenness of humanity is that we call good evil and evil good. The real ‘good’ consists in knowing what is good and having the moral strength to do it. These two things—knowing the good and doing the good—can and must be distinguished, but they can never be separated. Here is why: the stronger the conviction of what is right becomes, the easier it is to perform. We must search the scriptures to know what is good...Even as Christians, who are regenerate, we have the flesh to contend with, and that is why we need to reinforce our understanding of the Word of God.”

– R.C. Sproul, *Truths We Confess*

“God has chosen the foolishness of preaching to save the world, and we may not remember all the points from the sermon, but for the twenty minutes or longer we hear it, it is getting into our heads. God will use sermons from His Word to strengthen and develop our souls. Even if we can’t pass an examination on what we heard, just hearing the Word of God will have a cumulative effect on our souls. It is not the technique, it is not the methodology, and it is certainly not the eloquence of the preacher. The power is in the Word; the Holy Spirit works through the Word.

- R.C. Sproul, *Truths We Confess*

“Sinner, thou thinkest that because of thy sins and infirmities I cannot save thy soul, but behold my Son is by me, and upon Him I look, and not upon thee, and I will deal with thee according as I am pleased with Him.”

- John Bunyan, *The Riches of Bunyan*

Responding to the Word Preached

The Sacrament of the Lord’s Supper

Institution of the Lord’s Supper

Mark 14:23-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, “This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Communion Hymn:

“Yet Not I But through Christ in Me”

Closing Words & Announcements

Hymn of Commitment

#55

“To God Be the Glory”

Benediction

Romans 16:20

Minister: “The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.”

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Further Questions for Study & Meditation:

Question ONE: What do theologians of the reformation mean when they describe justification as “by faith alone,” or *sola fide*.

Question TWO: How does understanding justification by faith alone humble you?

Question THREE: How does understanding justification by faith alone lead you to want to keep the law?

Question FOUR: What are the godliest attributes of human beings and why are they humility and gratitude?

Question FIVE: What are some of the ways that the gospel has upheld the law of God?

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship **adapted from Psalm 33:1-5**

Minister: Shout for joy in the LORD, O you righteous!

People: Praise befits the upright.

Minister: Give thanks to the LORD with the lyre;

People: make melody to Him with the harp of ten strings!

Minister: Sing to Him a new song;

People: play skillfully on the strings, with loud shouts.

Minister: For the word of the LORD is upright,

People: and all His work is done in faithfulness.

Minister: He loves righteousness and justice;

People: the earth is full of the steadfast love of the LORD.

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation **#347** **“The Church’s One Foundation”**

Psalm Lesson- from Psalm 9 **“Praise the Lord!”**

¹ I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds. ² I will be glad and exult in you; I will sing praise to your name, O Most High.

³ When my enemies turn back, they stumble and perish before your presence. ⁴ For you have maintained my just cause; you have sat on the throne, giving righteous judgment. ⁵ You have rebuked the nations; you have made the wicked perish; you have blotted out their name forever and ever. ⁶ The enemy came to an end in everlasting ruins; their cities you rooted out; the very memory of them has perished.

⁷ But the LORD sits enthroned forever; he has established his throne for justice, ⁸ and he judges the world with righteousness; he judges the peoples with uprightness. ⁹ The LORD is a stronghold for the oppressed, a stronghold in times of trouble. ¹⁰ And those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.

¹¹ Sing praises to the LORD, who sits enthroned in Zion! Tell among the peoples his deeds! ¹² For he who avenges blood is mindful of them; he does not forget the cry of the afflicted.

17 The wicked shall return to Sheol, all the nations that forget God. 18 For the needy shall not always be forgotten, and the hope of the poor shall not perish forever.

19 Arise, O LORD! Let not man prevail; let the nations be judged before you!

20 Put them in fear, O LORD! Let the nations know that they are but men! Selah

Public Confession of Sin

Almighty God, you never despise those who trust in you, hear the complaint of your poor servants and suffer not the wicked to execute their cruel plans against us, but let them fall into their own pits which they have dug for the magnification of your own holy name, through Jesus Christ.

We trust you to do exactly as you have promised and we rejoice in your grace to us. We rest in your grace and grieve over the ways in which we have not praised you in the glorifying you and enjoying you in response to the ways you have delivered us from the affliction of sin, the devil, and the world. We rest in your grace and grieve over the ways we have not trusted in your deliverance from present and future afflictions in light of your past faithful deliverance of your people. We repent of these sins, endeavoring after a life of grateful obedience to you through gracious work of the Spirit. Amen.

Private Confession of Sin

Words of Assurance

Titus 3:5-7

5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Savior, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Hymn of Celebration

#498

“Jesus! What a Friend for Sinners”

Confession of Faith

The Westminster Larger Catechism Q70

Minister. What is justification?

People: Justification is an act of God’s free grace unto sinners, in which he pardons all their sins, accepts and accounts their persons righteous in his sight; not for any thing wrought in them, or done by them, but only for the perfect obedience and full satisfaction of Christ, by God imputed to them, and received by faith alone.

We Give to God Ourselves Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God’s people for the preaching of God’s word which is to follow.

Collection of Tithes & Offerings

Offering Hymn

Gloria Patri #735

Children’s Catechism Lesson –

w/ Dr Ryan & Ms. Stevi

Q16. What is sin? Sin is rejecting or ignoring God in the world he created, rebelling against him by living without reference to him, not being or doing what he requires in his law—resulting in our death and the disintegration of all creation.

“Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness..”- 1 John 3:4

Receiving the Word of God

Sermon: **Romans 3:21-31** “What Difference Does It Make that God Saves Sinners” (If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, 30 since God is one—who will justify the circumcised by faith and the uncircumcised through faith. 31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Minister: This is the Word of the Lord.

People: Thanks be to God!

In v27-31, Paul demonstrates that far from being an academic exercise, our theology of justification impacts every thought, word and deed.

- I. Justification is a declaration of righteousness received by faith alone.**
- II. Therefore, righteousness does not consist in our ethnicity or works.**
- III. Therefore, Christians will relate humbly toward God and others while filling their lives with grateful obedience to God’s law.**