



Gathering & Perfecting

- **Men's Bible Study:** This week: Genesis. Rudy's on Hwy 9. Tuesday, 6:30-7:30.
- **After work fellowship** at Black Mesa, 5:30pm. Wednesday.
- **Women's Bible Study:** On break.

- **Sunday Discipleship Ministries**- "Attributes of God." 9:45-10:15 am.
- **Baptism Sunday**- July 18th & August 15th
- **Special Sunday School:** August 1. 9:45-10:15 "Presbyterian???"
- **Called Congregational Meeting**- After worship, Aug 8th
- **Ministry Season Opening Day 2021-22**- August 29th
- **Church Organization Sunday**- September 19, 2021. Save the Date!

Get Connected

Download our App



How to Get the App: Search "A Church for Norman."

Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Ministry/Service Teams Forming: Fill out the form on our website!

Avenues for Giving:

Each week tithes & offerings are collected during the service.

On-site: In the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text our ten digit code: **(833) 381-4569**.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff Contact:

-Rev. Justin Westmoreland, Pastor, justinwestmoreland@gmail.com

-Dr. Ryan Bisel, Pastoral Associate, Youth and Family Ministries, rbisel@gmail.com

- Todd Tullio, Ministry Teams Creator, tullio@pldi.net

-Prayer requests or questions: admin@trintynorman.com.

"Man's Chief End Is to Glorify God & Enjoy Him Forever."



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, July 18, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"We exist to gather and perfect the saints of God
in Norman, OK and beyond."

Pre-Service Meditation

Trinity Presbyterian Church Membership Vows:

(1) Do you confess that you are a sinner in the sight of God; that you deserve His punishment; that you are unable to save yourself; and that you are without hope of salvation except for God's love and mercy?

(2) Do you believe in the Lord Jesus Christ as the Son of God and the Savior of sinners; and do you receive and trust in Him alone for your salvation?

(3) Do you accept the Bible, comprised of the Old and New Testaments, as the written Word of God; and that it is the only perfect rule of faith and how to live?

(4) Do you promise to trust in the guidance and strength of the Holy Spirit so that you can live all of life as a Christian, following the example set by Jesus Christ?

(5) Do you promise to exercise faithful stewardship of God's resources entrusted to you for the furtherance of God's Kingdom and purposes?

(6) Do you accept that the doctrines and principles of the Standards of the Associate Reformed Presbyterian Church are founded upon the Scriptures?

(7) In loving obedience, do you submit yourself to the government and discipline of this church, promising to seek the peace, purity, and prosperity of this congregation as long as you are a member of it?

Church members are required to:

- A. Make diligent use of the means of grace.
- B. Share faithfully in the worship and service of the Church.
- C. Give of their substance as the Lord may prosper them.
- D. Render wholehearted service to Christ and His Kingdom throughout the world.
- E. Continue in the peace and fellowship of the people of God.
- F. Submit to the authority of the elders.
- G. Live so as to bear faithful witness to the Gospel.

- Associate Reformed Presbyterian Church Form of Government Chp 4

“We must re-grasp the idea of church membership as being the membership of the body of Christ and as the biggest honour which can come man's way in this world.”

- Martyn Lloyd-Jones

Responding to the Word Preached

Church Membership & The Sacrament of Baptism

Introduction of New Members:

Lance, Melissa, Maddux, Harper, Beckett, & Rogan Williams

Words of Institution

Matthew 28:18-20

18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Administration of Baptism- sign and seal of the Covenant of Grace

Harper Elise Williams

Beckett Grey Williams

Rogan Miles Williams

Baptism Hymn: #32 "As the Deer"

Closing Words & Announcements

Hymn of Commitment #55 "To God Be the Glory"

Closing Prayer

Doxology #731

Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Review Questions: Use these questions personally or in a group to engage further with God's message in the sermon:

Question ONE: What are the differences between the "peace" which Paul describes in Romans 5 and many of the conceptions of "peace" promulgated by pop religion?

Question TWO: How should our "access" to God after our prayers and devotion to God?

Question THREE: What is the significance of the repetition of the concept expressed in "by faith" and "by hope?"

Question FOUR: How are our justification, peace, access, and all associated benefits correlated to the bodily resurrection of Christ?

Question FIVE: How do these verses help us to understand both for what purposes God made people and the horrible disruption to that purpose caused by sin? How then should we think about, feel about, and do life differently concerning sin?

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship **adapted from Psalm 98:6-9**

Minister: Let the heavens be glad, and let the earth rejoice;

People: Let the sea roar, and all that fills it; let the field exult, and everything in it!

Minister: Then shall all the trees of the forest sing for joy before the LORD, for He comes, for He comes to judge the earth.

People: He will judge the world in righteousness, and the peoples in His faithfulness. Let us worship the Lord in according to His splendor!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn of Invocation **#457** **“Come Thou Fount of Every Blessing”**

The Law’s Demands **Psalm 15**

O LORD, who shall sojourn in your tent? Who shall dwell on your holy hill?

2 He who walks blamelessly and does what is right and speaks truth in his heart;

3 who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend; 4 in whose eyes a vile person is despised, but who honors those who fear the LORD; who swears to his own hurt and does not change; 5 who does not put out his money at interest and does not take a bribe against the innocent. He who does these things shall never be moved.

Public Confession of Sin **adapted from Scottish *Psalm Prayers* (1595)**

Heavenly Father, who hast adopted us to be thy children, grant that we might pass through this corrupt world in such integrity and cleanness that none have any just occasion to complain of us. May you remove that sinful corruption which is in us and which we have caused as far as the east is from the west. Might all the justified believe that all our sin is forgotten in Christ and we are clothed with his righteousness. May we then be certain participants of that celestial heritage, which is prepared for us in the heavens, through Christ Jesus, our only Savior. Amen.

Private Confession of Sin

Words of Assurance

1 Corinthians 6:9-11

⁹ Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality,¹⁰ nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. ¹¹ And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Hymn of Celebration # "Yet Not I But Christ in Me"

Confession of Faith Heidelberg Catechism Q69, 70, 72, 73

Minister: How does holy baptism signify and seal to you that the one sacrifice of Christ on the cross benefits you?

People: In this way: Christ instituted this outward washing and with it gave the promise that, as surely as water washes away the dirt from the body, so certainly His blood and Spirit wash away the impurity of my soul, that is, all my sins.

Minister: What does it mean to be washed with Christ's blood and Spirit?

People: To be washed with Christ's blood means to receive forgiveness of sins from God, through grace, because of Christ's blood, poured out for us in His sacrifice on the cross. To be washed with His Spirit means to be renewed by the Holy Spirit and sanctified to be members of Christ, so that more and more we become dead to sin and lead a holy and blameless life.

Minister: Does this outward washing with water itself wash away sins?

People: No, only the blood of Jesus Christ and the Holy Spirit cleanse us from all sins.

Minister: Why then does the holy Spirit call baptism the washing of regeneration and the washing away of sins?

People: God speaks in this way for a good reason. He wants to teach us that the blood and Spirit of Christ remove our sins just as water takes away dirt from the body. But, even more important, He wants to assure us by this divine pledge and sign that we are as truly cleansed from our sins spiritually as we are bodily washed with water.

We Give to God Ourselves Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

Collection of Tithes & Offerings
Offering Hymn

Gloria Patri #735

Receiving the Word of God

Children's Catechism Lesson – w/ Dr Ryan & Mrs. Stephanie

Q22. Why must the Redeemer be truly human? That in human nature he might on our behalf perfectly obey the whole law and suffer the punishment for human sin; and also that he might sympathize with our weaknesses.

"17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people." – Hebrews 2:17

Sermon: **Romans 5:1-2 "Justified: Therefore We Have Peace with God."**

(If able, please stand for the reading of God's word.) Rev. Justin Westmoreland

1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Justification by faith leads to the new status and new life of faith summarized in the biblical concept of "peace/shalom."

We'll see three points from the text:

- I. Peace with whom and from what? ["therefore" = Romans 1-4]

- II. Peace founded in a person and his work, v1b

- III. Peace's Product, v2