



“Gathering & Perfecting”

- **Men’s Bible Study:** @Rudy’s. Tuesday, 6:30am, Genesis 35.
- **After work fellowship** at Crossed Cannons, 5:30-7:00pm. Monday.
- **Women’s Bible Study:** Thursdays. 10:30am, Contact: Tammie W.

- **Sunday Discipleship Ministries**- “Christian Worldview” 9:45-10:15

- **Church Organization Sunday**- September 19, 2021. Save the Date!

Note: We are raising designated funds to cover the cost of lunch: Tarahumara’s

- **Ski-Grace**- January 2-6, 2023- Youth/Families (6th-12th grade) go skiing for three days and study God’s grace in the mountains prior to the beginning of Spring semester 2023.

Get Connected

Download our App



Get the App: Search “A Church for Norman.” Please rate & review.

Submit a Prayer Request: How can we pray with & for you?

Ministry/Service Teams Forming: Fill out the form on our website!

Avenues for Giving: Each week tithes & offerings are collected during the service during worship in the offering plates on the resources table.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text our ten digit code: (833) 381-4569.

By **mail:** P O Box 6016, Norman, OK 73070.

Church Directories: Pick up on the table in the lobby.

Church Staff Contacts & Leadership Team:

-Rev. Justin Westmoreland, Pastor, justinwestmoreland@gmail.com

-Dr. Ryan Bisel, Pastoral Associate, Youth and Family Ministries, rbisel@gmail.com

- Todd Tullio, Ministry Teams Creator, tullio@pldi.net

-Elders (elect): John Mantooth; Cody Wampler.

-Deacon Chairman (elect): Ross McClish

-Prayer requests or questions: admin@trinitynorman.com.



Trinity Presbyterian Church of Norman
Order for the Worship of God
Sunday, September 12, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

“Glorifying God & Enjoying Him Forever.”
“We exist to gather and perfect the saints of God
in Norman, OK and beyond.”

Pre-Service Meditation

1. Humans are created in the image of God as complex, relational beings. As a result of the fall, every part of us is damaged; and, as a result, failure and frustration are our universal experience.
2. God's long-term, covenantal commitment to change and restore every part of our being is unwavering, but in the Old Testament this transformation remains a future prospect.
3. With the coming of the Lord Jesus Christ, change becomes a reality for those who are united to Christ by faith, as the Spirit does his work. Through the gospel, the Spirit brings us to life through faith (making us 'positionally holy'), awakening a new desire for him and knowledge of him, and then continues his work of remaking us in the image of Christ throughout our lives.
4. Through our personal meditation on the Bible (guided by our conscience, which is being restored), hearing the Word preached, seeing it illustrated in the sacraments and lived out in the context of the church, and being driven back to the gospel through the fullness of our lived experience (including suffering), God advances his work in us.
5. This process is often painful, always gradual and is immeasurably rich, as we live a life of continuing repentance and faith (or mortification and vivification).
6. This process of transformation continues in every Christian as we press on, until we go to be with Christ or he returns in glory. Then we will be like him.

- Gary Millar, *Changed into His Likeness: A Biblical Theology of Personal Transformation*

"You're either intentionally leading others further along with Jesus Christ, or you're unintentionally leading them toward legalism."

- Hal Farnsworth, Redeemer Presbyterian Church, Athens

"Whenever you put happiness before righteousness, you will be doomed to misery. That is the great message of the Bible from beginning to end. They alone are truly happy who are seeking to be righteous."

- Martyn Lloyd Jones

The terrible, tragic fallacy of the last hundred years has been to think that all man's troubles are due to his environment, and that to change the man you have nothing to do but change his environment. That is a tragic fallacy. It overlooks the fact that it was in Paradise that man fell.

- Martyn Lloyd Jones

Remember: Next Sunday is our church's organization!!!!

Responding to the Word Preached

The Sacrament of the Lord's Supper

Words of Institution Matthew 26:26-29

"Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."

And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Communion Hymn

#460

"Amazing Grace"

Closing Words & Announcements

Hymn of Commitment

#521

"My Hope Is Built on Nothing Less"

Benediction

Romans 16:20

The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Review Questions: Use these questions personally or in a group to engage further with God's message in the sermon:

Question ONE: In your own words, explain union with Christ and sanctification and how they are related?

Question TWO: In what role do sinners participate in God's gracious act of justification, as stated in Romans?

Question THREE: In what manner, according to Romans 6:1-14, do justified believers participate in God's gracious work of sanctification?

Question FOUR: How do you understand your before/after in union with Christ? What are some of the key differences that you notice?

Question FIVE: Of what benefit is the law in accomplishing a justified believer's sanctification?

Question SIX: In we dwell in Christ under grace, what attributes should characterize our hearts?

Welcome

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship

adapted from Psalm 95:1-6

Minister: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

People: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

Minister: For the LORD is a great God, and a great King above all gods.

People: In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land.

Minister: Oh come, let us worship and bow down;

People: let us kneel before the LORD, our Maker!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be do ne, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn #642 Be Thou My Vision

Reading: 1 Corinthians 12:12-24

The Law’s Demands

“Praying Royal Psalms”

Psalm 21

To the choirmaster. A Psalm of David. O LORD, in your strength the king rejoices, and in your salvation how greatly he exults! 2 You have given him his heart's desire and have not withheld the request of his lips. Selah

3 For you meet him with rich blessings; you set a crown of fine gold upon his head 4 He asked life of you; you gave it to him, length of days forever and ever. 5 His glory is great through your salvation; splendor and majesty you bestow on him. 6 For you make him most blessed forever; you make him glad with the joy of your presence. 7 For the king trusts in the LORD, and through the steadfast love of the Most High he shall not be moved.

8 Your hand will find out all your enemies; your right hand will find out those who hate you. 9 You will make them as a blazing oven when you appear. The LORD will swallow them up in his wrath, and fire will consume them. 10 You will destroy their descendants from the earth, and their offspring from among the children of man. 11 Though they plan evil against you, though they devise mischief, they will not succeed. 12 For you will put them to flight; you will aim at their faces with your bows.

13 Be exalted, O LORD, in your strength! We will sing and praise your power.

Public Confession of Sin

O God, who are rich in mercy and plenteous in redemption to your children. Most of all, your people are blessed through the glorious King Jesus. You bestowed majesty on Him eternally because he trusted in you for our sake. In his steadfastness and in his blood is our salvation. Because of our real union with our head and king, his justice is our vindication and his judgment of all of his and our enemies. Forgive of all the general and particular ways we have trusted in ourselves and lived as if Christ were not sovereign. May our feeble prayers be more conformed to those of the Most Lovely and Most Triumphant King. May our prayers find their center in the worthiness of the king and in the glory and power of His name. Amen.

Private Confession of Sin

Words of Assurance

Galatians 2:16

We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Hymn of Rest

#188

Jesus, I Am Resting, Resting

Confession of Faith

Heidelberg Catechism Q&A #2

Q. What do you need to know in order to live and die in the joy of this comfort?

A. **First, how great my sins and misery are;**
second, how I am delivered from all my sins and misery;
third, how I am to be thankful to God for such deliverance.

We Give to God Through Prayers, Tithes, and Offerings

Congregational Prayer

The leader prays to Almighty God on behalf of the congregation and himself. This prayer includes adoration of God for who He is, confession of our sins against Him, thanksgiving for all of His manifold benefits to us, and supplication for our needs. The prayer is especially designed to help prepare the hearts and minds of God's people for the preaching of God's word which is to follow.

Collection of Tithes & Offerings

Offering Hymn

Gloria Patri #735

Receiving the Word of God

Children's Catechism Lesson – w/ Dr Ryan & Mrs. Stephanie

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Q28. What happens after death to those not united to Christ by faith? At the day of judgment they will receive the fearful but just sentence of condemnation pronounced against them. They will be cast out from the favorable presence of God, into hell, to be justly and grievously punished, forever.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. . . . Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.”– John 3:16-18, 36

Sermon: Romans 6:12-14 “No Longer Under Law: Getting Unstuck w/ Grace”
(If able, please stand for the reading of God's word.) Rev. Justin Westmoreland

What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. 5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 For the death he died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

Leader: This is the Word of the Lord.

People: Thanks be to God!

In v12-14, Paul concludes that before being united to Christ, we presented ourselves to sin because we were living as dead and under the law, now under grace, we are raised to life and are free to (and exhorted to) offer ourselves to righteousness.

- I. Before union w Christ: sin reigned and we obeyed [him] toward unrighteous purposes. Our position was dead to God, and our hope was in law.
- II. After union w Christ: Christ reigns and we obey [him] toward righteous purposes. Our position is alive to God, and our hope is in grace. **5**