

Avenues for Giving:

As worship, each week tithes & offerings are collected during the service in the offering plates. Old covenant believers were instructed to give back to the LORD a tenth/tithe of that which He had blessed them and to make offerings as led by the Spirit. Present day believers stand upon the resurrection of Jesus Christ and the new covenant reality. While the scripture does not give us a number/percentage, we reason that new covenant realities entail that we should be more generous, not less, with that which God has given to us than our old covenant counterparts.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text our ten digit code: (833) 381-4569.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff, Officers, Leadership Contact Info:

-Minister: Rev. Justin Westmoreland, justinwestmoreland@gmail.com 405.568.7000

-Elder: Mr. John Mantooth, 405.527.2138 (cell), 405.527.2137 (office)

-Elder: Mr. Cody Wampler, 580.591.6288, codywampler@gmail.com

-Deacon Chairman: Mr. Ross McClish, 405.313.4441, rossmclish@att.net

-Pastoral Associate: Dr. Ryan Bisel, Youth and Family Ministries, rbisel@gmail.com

-Ministry Teams Creator: Mr. Todd Tullio, tullio@pldi.net

-Prayer requests or questions: admin@trinitynorman.com.

Our Mission: "Gathering & Perfecting"

- Men's Bible Study: @Rudy's. Tuesday, 6:30am, Genesis 39.

-After work fellowship at 405, 5:30-7:00pm. Monday, November 22.

- Women's Bible Study: Thursdays. 10:30am, Contact: Tammie W.

-Sunday Discipleship Ministries- "Christian Worldview" 9:45-10:15

-Session Meeting: Nov 17, 5:30-7pm, at the Wesley Conference Room.

-Baptism Sunday- Nov 21. Join the church or be baptized. Contact the pastor.

-Ski-Grace- January 2-6, 2023- Youth (6th-12th grade) go skiing for three days and study God's grace in the mountains prior to the beginning of Spring semester 2023.



Get Connected

← Trinity Pres' Link Tree



← Women's Ministry Group link:

Download the Trinity Pres App on Apple and Android devices.
Search: "A Church for Norman. Please rate/review the app.



Trinity Presbyterian Church of Norman
The Service of Worship of the Triune God
Sunday, November 14, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"We exist to gather and perfect the saints of God
in Norman, OK and beyond."

Pre-Service Meditation:

“We must remember that Christianity is worthy of our belief not because it always feels better—or even seems to work better than other systems— but because it is true. If Jesus is really the Son of God, if he really rose from the dead, if there really is eternal life only through him, then that is enough to make him worthy of following.”

- Michael Kruger, *Surviving Religion 101*

“Experience is the Lord’s school, and they who are taught by him usually learn by the mistakes they make that they have no wisdom, and by the slips and falls they meet with that they have no strength.”

— John Newton, *Letters, 1725-1807*

“Two things must be declared: 1. That the experience of the reality, excellency, power, and efficacy of the things that are believed, is an effectual means of increasing faith and love. 2. That it is the Holy Ghost which gives us this experience.”

—John Owen, *Works Volume 5, 1616-1683*

“I am persuaded that one great cause of the darkness and uncomfortable feelings of many well-meaning people in the matter of religion, is their habit of confounding, and not distinguishing, justification and sanctification. It can never be too strongly impressed on our minds that they are two separate things. No doubt they cannot be divided, and everyone that is a partaker of either is a partaker of both. But never ought they to be confounded, and never ought the distinctions between them be forgotten.”

Justifying faith is a grace that ‘worketh not.’ But simply trusts, rests, and leans on Christ (Romans 4:5). Sanctifying faith is a grace of which the very life is action; it ‘worketh by love,’ and, like a main-spring, moves the whole inward man. (Galatians 5:6).”

--J.C. Ryle, *Holiness, p31; xviii-xix, 1816-1900.*

“If we consider the state every man’s soul is left in by nature, we shall find that it must needs be prone and apt and ready for every sin...though Adam’s sin hath the same and alike influence into all, yet it finds not the same subject to work upon...Bodies, souls (in strength and largeness of parts; understanding, affections).”

--Thomas Goodwin, *Man’s Guiltiness before God, 1600-1680*

“Temperament is the raw material out of which character is formed. Character is what we do with our temperament. Personality is the final product, the distinct individuality that results. The assertion that I now make, and must myself face, is that I am not to become (or remain) a victim of my temperament. Each temperament has its own strengths and also its weaknesses.

--J.I. Packer, *Rediscovering Holiness, p24-25, 1926-2020.*

Responding to God’s Word Preached

The Sacrament of the Lord’s Supper

Words of Institution- Matthew 26:26-29 “Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Communion Hymn

“Come Behold the Wondrous Mystery”

Closing Words & Announcements

Hymn of Commitment

#55

“To God Be the Glory”

Benediction

Romans 16:20

The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Review Questions: Use these questions personally or in a group to engage further with God’s message in the sermon:

Question ONE: How have you understood the term “flesh?” Have you had a strategy to fight it? Can you evaluate the merits and demerits of that strategy?

Question TWO: In modern culture, we tend to glorify love and have a proclivity to demonize hate. From scripture, explain how love and hate are related terms?

Question THREE: How has your struggle with sin/flesh looked like the way Paul describes his battle?

Question FOUR: How has your struggle with sin/flesh been characterized by some of the adjectives in point 3 of the sermon? What other adjectives might you add?

Question FIVE: How is Paul’s own experience both an encouragement and a warning to you?

Welcome & Statement of Purpose

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship

adapted from Psalm 146

Minister: The LORD sets the prisoners free;

People: the LORD opens the eyes of the blind.

Minister: The LORD lifts up those who are bowed down;

People: the LORD loves the righteous.

Minister: The LORD watches over the sojourners; he upholds the widow and the fatherless,

People: but the way of the wicked he brings to ruin.

Minister: The LORD will reign forever,

People: your God, O Zion, to all generations. Let us praise the LORD!

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be do ne, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn

#32

“Great Is Thy Faithfulness”

The Law of God

“God’s Grace & Being Falsely Accused.”

Psalm 26

Of David. Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. ² Prove me, O LORD, and try me; test my heart and my mind. ³ For your steadfast love is before my eyes, and I walk in your faithfulness.

⁴ I do not sit with men of falsehood, nor do I consort with hypocrites. ⁵ I hate the assembly of evildoers, and I will not sit with the wicked.

⁶ I wash my hands in innocence and go around your altar, O LORD, ⁷ proclaiming thanksgiving aloud, and telling all your wondrous deeds.

⁸ O LORD, I love the habitation of your house and the place where your glory dwells. ⁹ Do not sweep my soul away with sinners, nor my life with bloodthirsty men, ¹⁰ in whose hands are evil devices, and whose right hands are full of bribes.

¹¹ But as for me, I shall walk in my integrity; redeem me, and be gracious to me. ¹² My foot stands on level ground; in the great assembly I will bless the LORD.

Public Confession of Sin

O Lord, our Righteous Judge, since it has pleased thee to choose us for thine own people and to separate us from the company of the ungodly by washing

away our sins by the blood of the Lamb, we ask Thee to deliver us from the calumnies and oppressions of the world, and grant that we, continually abide in thy church, and live in all purity and uprightness, that we may magnify your holy name, in thy kingdom, through Christ Jesus, thy Son, our Savior. Amen.

Private Confession of Sin

Words of Assurance

1 Corinthians 6:9-11

Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. 11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

We Respond to the Gospel with Singing, Speaking Truth, Giving, & Prayers

Hymn

#457

“Come Thou Fount”

Confession of Faith

Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made; of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried.

The third day he rose again, according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end.

And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in one holy catholic and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the world to come. Amen.

Congregational Prayer

Collection of Tithes & Offerings

1 Chronicles 29:16

“O LORD our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own.”

4

Offering Hymn

Gloria Patri #735

We Hear, Receive, and Rest upon the Word of God

Children’s Catechism Lesson – w/ Dr Ryan & Mrs. Stephanie

Q34. Since we are redeemed by grace alone, through Christ alone, must we still do good works and obey God’s Word?

A: Yes, because Christ, having redeemed us by his blood, also renews us by his Spirit; so that our lives may show love and gratitude to God; so that we may be assured of our faith by the fruits; and so that by our godly behavior others may be won to Christ.

“But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.” – 1 Peter 2:9-10

Sermon: Romans 7:14-25

“Bad Love, Good Hate? – Battling the Flesh”

(If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

14 For we know that the law is spiritual, but I am of the flesh, sold under sin. 15 For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree with the law, that it is good. 17 So now it is no longer I who do it, but sin that dwells within me. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing. 20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

21 So I find it to be a law that when I want to do right, evil lies close at hand. 22 For I delight in the law of God, in my inner being, 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will deliver me from this body of death? 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Main Idea: The Christian life consists of an internal battle with the flesh whereby we wrestle with our bad love and cultivate a good hate as we grow in our delight in God

- I. A “Love” that is bad. The flesh unchecked.
- II. A “Hate” that is good. The flesh subdued.
- III. The Christian’s Battle yields Perplexity, Sorrow, Gratitude, Joy, Christ-centeredness, and others focus.