

Avenues for Giving:

As worship, each week tithes & offerings are collected during the service in the offering plates. Old covenant believers were instructed to give back to the LORD a tenth/tithe of that which He had blessed them and to make offerings as led by the Spirit. Present day believers stand upon the resurrection of Jesus Christ and the new covenant reality. While the scripture does not give us a number/percentage, we reason that new covenant realities entail that we should be more generous, not less, with that which God has given to us than our old covenant counterparts.

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text our ten digit code: (833) 381-4569.

By mail: P O Box 6016, Norman, OK 73070.

Church Staff, Officers, Leadership Contact Info:

-Minister: Rev. Justin Westmoreland, justinwestmoreland@gmail.com 405.568.7000

-Elder: Mr. John Mantooth, 405.527.2138 (cell), 405.527.2137 (office)

-Elder: Mr. Cody Wampler, 580.591.6288, codywampler@gmail.com

-Deacon Chairman: Mr. Ross McClish, 405.313.4441, rossmclish@att.net

-Pastoral Associate: Dr. Ryan Bisel, Youth and Family Ministries, rbisel@gmail.com

-Ministry Teams Creator: Mr. Todd Tullio, tullio@pldi.net

-Prayer requests or questions: admin@trintynorman.com.

Our Mission: "Gathering & Perfecting"

-Men's Bible Study: @Rudy's. Tuesday, 6:30am, Genesis 43.

-Women's Bible Study: The Wisdom of God, Nancy Guthrie, January 7.

-Sunday Discipleship Ministries- "Covenant Theology w/ Cody" 9:45-10:15,

-Session Meeting: January 19

-Midweek fellowship- January 3, 5:30-7:00, Crossed Cannons.

-Ski-Grace- January 2-6, 2023- Youth (6th-12th grade) go skiing for three days and study God's grace in the mountains prior to the beginning of Spring semester 2023.



Get Connected

← Trinity Pres' Link Tree

← Women's Ministry Groupme link:



Download the Trinity Pres App on Apple and Android devices.
Search: "A Church for Norman. Please rate/review the app.



Trinity Presbyterian Church of Norman
The Service of Worship of the Triune God
Sunday, January 2, 2021 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"We exist to gather and perfect the saints of God
in Norman, OK and beyond."

Pre-Service Meditation:

“This is what is meant by ‘Thy king cometh.’ You do not seek him, but he seeks you. You do not find him, he finds you.”

- Martin Luther

“No condemnation now I dread; Jesus, and all in Him, is mine,
Alive in him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ, my own.”

- Charles Wesley, *And Can It Be That I Should Gain?*, 1738

“Since then there is in us nothing but spiritual infection and leprosy and that we are corrupt in our iniquities, what shall we do? What remedy is there? Shall we go to seek help from the angels in Paradise? Alas! They can do nothing for us.

No, we must come to our Lord Jesus Christ, who was willing to be disfigured from the top of His head even to the sole of His feet and was a mass of wounds, flogged with many stripes and crowned with thorns, nailed and fastened to the cross and pierced through the side. This is how we are healed; here is our true medicine, with which we must be content, and which we must embrace wholeheartedly, knowing that otherwise we can never have inward peace but must always be tormented and tortured to the extreme, unless Jesus Christ comforts us and appeases God's wrath against us. When we are certain of that, we have cause to sing His praises, instead of being capable of nothing but trembling and confusion.”

- John Calvin

“Romans chapter 8 which is without doubt one of the most celebrated and significant chapters in all of the Bible. If you know this chapter you know the heart of the Bible. If you know this chapter you know the gospel.”

- Tim Challies, on Romans 8

“There are only two ways of salvation: by the law or by grace. If salvation is to happen by the law, perfect obedience is necessary. There can be no blemishes or shortcomings, for the law will never show mercy. It knows nothing of grace or forgiveness. It demands perfection, because whoever transgresses in one tiny detail transgresses the whole of God's law. ... It is vitally important to grasp exactly how much the law demands if we think we are going to be in a right relationship with God through law-keeping.”

- Derek Thomas, *How the Gospel Brings Us All the Way Home*.

“The two things therefore on which righteousness depends are the descent of Christ from heaven to bear our sins and the resurrection. Hence, "if thou shalt believe in thy heart that God raised Jesus from the dead, thou shalt be saved" (Rom. 10:9).”

- Geerhardus Vos. *Grace and Glory*

Responding to God's Word Preached

The Sacrament of the Lord's Supper

Words of Institution- Matthew 26:26-29 “Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

Communion Hymn

#308

“Jesus Paid It All”

Closing Words & Announcements

Hymns of Commitment

#55

“To God Be the Glory”

Benediction

Numbers 6:24-26

24 The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Review Questions: Use these questions personally or in a group to engage further with God's message in the sermon:

Question ONE: How does Paul's description of the work of Christ in v3-4 give you assurance that you are not condemned? If it does not, why not?

Question TWO: What does it mean when Paul says in v4 that God's purpose for us is to walk not according to the flesh but according to the Spirit?

Question THREE: How can someone who is justly condemned move to a status of uncondemnable?

Question FOUR: In your experience, how have you seen the law fail to set you free or bring you life? How has believing the gospel changed your life and given you blessings day after day?

Welcome & Statement of Purpose

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“Let everything that has breathe praise the LORD! Praise the LORD!” Psalm 150:6

Call to Worship

adapted from Psalm 19:1-4

Minister: The heavens declare the glory of God, and the sky above proclaims His handiwork.

People: Day to day pours out speech, and night to night reveals knowledge.

Minister: There is no speech, nor are there words, whose voice is not heard.

People: Their voice goes out through all the earth, and their words to the end of the world. In them He has set a tent for the sun.

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn

“How Deep the Father’s Love for Us”

Reading the Word

“The Lord is Our Peace.”

Psalm 29

A Psalm of David. Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength. ² Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

³ The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.

⁴ The voice of the LORD is powerful; the voice of the LORD is full of majesty.

⁵ The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

⁶ He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

⁷ The voice of the LORD flashes forth flames of fire.

⁸ The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

⁹ The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry, "Glory!"

¹⁰ The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

¹¹ May the LORD give strength to his people! May the LORD bless his people with peace!

Public Confession of Sin

Mighty Lord, we confess with the angels song to the shepherds outside of Bethlehem that all glory belongs to you, and we pray to you to whom all glory and honor justly belong. We have not always diligently heard, listened to, and obeyed your word. We have too often closed our ears to your revelation. You, the offended sovereign God, bring real peace to offensive sinners in the peace of your Son. Therefore, we ask for your merciful forgiveness for our sins. As it has pleased you to make us understand your will by your holy word, we pray that you grant that we may receive it with reverence and that we may feel the force and strength thereof and become reformed in all holiness of life, that in the end we may enjoy

the heritage promised to all them, that are adopted in they well-beloved Son, Jesus Christ, the Word. Amen.

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Private Confession of Sin

Words of Assurance

1 Timothy 1:15-16

15 *The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. 16 But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life.*

We Respond to the Gospel with Singing, Speaking Truth, Giving, & Prayers

Hymn #461

“Not What my Hands Have Done”

Confession of Faith

The Apostles’ Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen..

*that is, the true Christian church of all times and all places

Congregational Prayer

Collection of Tithes & Offerings

Deuteronomy 16:17

“Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.”

Offering Hymn

Gloria Patri #735

We Hear, Receive, and Rest upon the Word of God

Children’s Catechism Lesson – w/ Dr Ryan & Mrs. Stephanie

Q38. What is prayer? Prayer is pouring out our hearts to God in praise, petition, confession of sin, and thanksgiving.

Q41 What is the Lord’s Prayer? Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil.

Sermon:

Romans 8:1-4 “Assurance I’m Uncondemnable”

(If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

There is therefore now no condemnation for those who are in Christ Jesus.

2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Main Point: Faith in the Gospel affords believers assurance that he or she is uncondemnable.

- I. Uncondemnable Identity, from now on not defined by my keeping the law.
- II. Uncondemnable Surety, because Jesus did what I could not do, kept the law.
- III. Uncondemnable Purpose, to walk according to the Spirit.

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