

Avenues for Giving:

Online giving is at trinitynorman.com or through the Trinity Norman App.

Text giving: text our ten digit code: (833) 381-4569.

By mail: P O Box 6016, Norman, OK 73070.

In person, during the service, we will be passing offering plates for tithes and offerings.

Church Staff, Officers, Leadership Contact Info:

-Minister: Rev. Justin Westmoreland, justinwestmoreland@gmail.com 405.568.7000

-Elder: Mr. John Mantooh, 405.527.2138 (cell), 405.527.2137 (office)

-Elder: Mr. Cody Wampler, 580.591.6288, codywampler@gmail.com

-Deacon Chairman: Mr. Ross McClish, 405.313.4441, rossmcclish@att.net

-Pastoral Associate: Dr. Ryan Bisel, Youth and Family Ministries, rbisel@gmail.com

-Ministry Teams Creator: Mr. Todd Tullio, tullio@pldi.net

-Prayer requests or questions: admin@trinitynorman.com.

Our Mission: "Gathering & Perfecting"

-Men's Bible Study: @Rudy's. Tuesday, 6:30am, "Genesis 47."

-Women's Bible Study: @Tammie's, Thursday, 10:30am, "Wisdom of God."

-Sunday Discipleship Ministries- "Covenant Theology w/ Cody" 9:45-10:15

-New Class: Gospel of Mark for middle and high school age students. Starts Mar 6.

-Children's Discipleship Ministries- "Church Values." 9:45-10:15

-Midweek fellowship- Feb 21, 5:30-7:00pm, Crossed Cannons.

-Ski-Grace- Spring Break 2023



Get Connected

← Trinity Pres' Link Tree



← Women's Ministry Group link:

Download the Trinity Pres App on Apple and Android devices.
Search: "A Church for Norman. Please rate/review the app."



Trinity Presbyterian Church of Norman
The Service of Worship of the Triune God
Sunday, February 27, 2022 – 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

"Glorifying God & Enjoying Him Forever."
"We exist to gather and perfect the saints of God
in Norman, OK and beyond."

Pre-Service Meditation:

“In every view of salvation, the place given in it to the glory of God provides the ultimate test. The proof that it is truly scriptural is that it gives all the glory to God..”

- Martyn Lloyd-Jones

“Knowledge of the bible never comes by intuition. It can only be obtained by diligent, regular, daily, attentive, wakeful reading.

- J. C. Ryle

“When Paul says that Christ ‘died for us’ or that ‘Christ died for our sins;’ he does not have in mind some blessing that may accrue from the death of Christ but of which we may be deprived of in due time and which may be forfeited. He is thinking of the stupendous truth that Christ loved him and gave himself up for him (Gal 2:20), that Christ died in his room and stead, and that therefore we have redemption through the blood of Christ (Eph 1:7).

- John Murray, *Redemption Accomplished & Applied*

“The new covenant radically alters the Sabbath perspective. The current believer does not first labor six days, looking hopefully towards rest. Instead, he begins the week by rejoicing in the rest already accomplished by the cosmic event of Christ's resurrection.”

- O. Palmer Robertson, *The Christ of the Covenants*

“You don’t need a book to teach and admonish you how to love your neighbor. For you have the best and most lovely book about all laws right in your heart. You don’t need a teacher, just consult your own heart. It will thoroughly teach you that your neighbor should be loved the way you love yourself. Further, love is the highest virtue. It’s not only prepared to serve with words, hands, money and possessions, but also with body and even life itself. It’s not motivated by reward or anything else. It’s not slowed down by any unworthiness or ungratefulness of a neighbor.”

- Martin Luther, *Commentary on Galatians*

“We would all be running from God, trying to cover up our guilt and shame, but God determined to make us his own possession. If we become God’s children, it will be only because he “in love . . . predestined us to be adopted as his sons” (Eph. 1: 4– 5). God is not in the business of helping us save ourselves. “Salvation comes from the Lord” (Jonah 2: 9). And yet, this doctrine raises a lot of questions and objections. I have often thought that one good defense for the inspiration of Scripture is the doctrine of election, for no mortal man or woman could have invented an idea that so glorifies God and so humbles the human ego.”

- Michael Horton, *Putting Amazing Back into Grace*.

“Election is one of the most prominent themes running from Genesis to Revelation. You see, we can talk about grace, sing about grace, preach about grace, just so long as we do not get too close to it. Election is too close. When we give in to election, we finally give up on ourselves in the matter of salvation. This doctrine takes grace to its logical conclusion: if God saves me without my works, then he must choose me apart from them, too.”

- Michael Horton, *Putting Amazing Back Into Grace*

Responding to God’s Word Preached

The Sacrament of the Lord’s Supper

Words of Institution- Matthew 26:26-29 “Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Communion Hymn

#347

“The Church’s One Foundation”

Closing Words & Announcements

Hymns of Commitment

#92

“A Mighty Fortress”

Benediction

Numbers 6:24-26

24 The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

Doxology

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Review Questions: Use these questions personally or in a group to engage further with God’s message in the sermon:

Question ONE: How does Paul in Romans 8:28 make sense of all the bad things that have happened to him both those things that happened to him through no fault of his own? Refer to 2 Corinthians 11:23-33; 4:7-12; 1 Corinthians 4:9-14; Hebrews 11 to see that Paul no stranger to suffering afflictions.

Question TWO: How do most people define what is “good?” How does Paul explain the truth about what is truly good in Romans 8:28-30? How can this definition only be reinforced through diligent use of the means of grace?

Question THREE: When did you learn that predestination was biblical? How has this positively affected your heart, soul, and love for God and others? How does your experience with the doctrine drive you to desire to participate in the gathering and perfecting of the saints?

Question FOUR: Define “glorification.” Upon what basis does Paul make the rather odd decision to write a future act of God as a past tense verb (glorified)?

Sermon Notes

Welcome & Statement of Purpose

Silent prayer of preparation. You might utilize prayers & quotes from page 2.

We Come to Worship at His Bidding

“O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.” -Psalm 43:3

Call to Worship

adapted from Psalm 145

Minister: All Your works shall give thanks to You, O LORD,

People: and let Your saints shall bless You!

Minister: May they speak of the glory of Your Kingdom

People: and tell of Your power,

Minister: to make known to the children of man Your mighty deeds,

People: and the glorious splendor of Your Kingdom.

Minister: For Your Kingdom is an everlasting Kingdom,

People: and Your dominion endures throughout all generations.

Prayer of Adoration, Invocation, & the Lord’s Prayer

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn

#100

“Holy! Holy! Holy!”

Reading the Word

“Blessed are the Meek”

Psalm 37:1-4, 10-11

Of David. Fret not yourself because of evildoers; be not envious of wrongdoers!

² *For they will soon fade like the grass and wither like the green herb.*

³ *Trust in the LORD, and do good; dwell in the land and befriend faithfulness.*

⁴ *Delight yourself in the LORD, and he will give you the desires of your heart.*

¹⁰ *In just a little while, the wicked will be no more; though you look carefully at his place, he will not be there. ¹¹ But the meek shall inherit the land and delight themselves in abundant peace.*

Public Confession of Sin

Righteous Judge of All the Earth and our Heavenly Father, we listen to wisdom of David on the blessedness of the meek. We repent of our envying and fussing over the apparent and momentary prosperity of evildoers. In wrapping our hearts up in an unbelieving lust for power and control, we have forfeited the apprehension of your peace. We repent of not paying mind to our unfading and unwithering hope in the gospel of our Lord Jesus Christ. We have withered under this faithlessness. Our foolish desires have caused confusion and disorder in our mind, body, soul, and strength. Might you grant that we may gain a heart of wisdom and trust wholly in you to the degree that our delight in You would be such that our desires and our hearts are yours. Grant that we may be conformed hereafter more and more to the meekness and blessedness of Christ. Grant that we may have the strength to lead with humility and weakness. May we never be seen as bullies who must subdue

others with our strength, but trust in the Lord as our fortress and defender. In the name of Jesus Christ thy Son we pray. Amen.

Private Confession of Sin

Words of Assurance

Psalm 103:10-11

“He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him.”

We Respond to the Gospel with Singing, Speaking Truth, Giving, & Prayers

Hymn

#32

“Great Is Thy Faithfulness”

Confession of Faith

The Apostles’ Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
He descended to hell.
The third day He rose again from the dead.
He ascended to heaven and is seated at the right hand of God the Father almighty.
From there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen..

*that is, the true Christian church of all times and all places

Congregational Prayer

Collection of Tithes & Offerings

Deuteronomy 16:17

“Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.”

Offering Hymn

Gloria Patri #735

We Hear, Receive, and Rest upon the Word of God
Children’s Catechism Graduation

Dr Ryan & Mrs. Stephanie

Phoebe Bisel
Grace Westmoreland
Maddox Williams

Sermon:

Romans 8:28-30

“The Golden Chain of Salvation”

(If able, please stand for the reading of God’s word.) Rev. Justin Westmoreland

²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose.

²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Main Point: In Romans 8:28-30, we learn that all who love God must trust God’s constant, comprehensive and certain goodness toward them because of the “golden chain of salvation” which is expressed in God’s loving actions for them in past, present, and future.

- I. Past
 - a) Foreknown
 - b) Predestined
- II. Present
 - a) Called
 - b) Justified
- III. Future
 - a) Glorified