

Avenues for Giving

Online giving is at trinitynorman.com or through the Trinity Norman App.

By mail: P O Box 6016, Norman, OK 73070.

This morning: Ushers will pass offering plates for tithes and offerings.

Church Staff, Officers, Leadership

Minister: Rev. Justin Westmoreland

justinwestmoreland@gmail.com 405.568.7000

Elder: John Mantooth, 405.527.2138 (cell), 405.527.2137 (office)

Elder: Cody Wampler, 580.591.6288, codywampler@gmail.com

Deacon Chair: Ross McClish, 405.313.4441, rossmcclish@att.net

Pastoral Assoc.: Dr. Ryan Bisel, Youth/Family Min.,

rbisel@gmail.com

Ministry Teams: Todd Tullio, tullio@pldi.net

Prayer requests or questions: admin@trinitynorman.com.

Gathering and Perfecting

Discipleship Ministries

Men's Bible Study - Rudy's, *Exodus 1* Tues 6:30am

Women's Bible Study - Tammie's, *Jesus in the Prophets* Thu 10:30am

Sundays 9:45-10:15 a.m.

Adults: *Truth for Life: WCF* **MS/HS:** *Gospel of Mark*

Kids: *Bible Truths*

Midweek fellowship Wednesday, May 18, Lazy Circles. 5:30-7pm

Youth Field Trip June 2, 30, August 9. Sign up with Dr. Bisel.



Get Connected

← Trinity Pres' Link Tree

Download the Trinity Pres App "A Church for Norman" on Apple and Android devices. Please rate/review the app.

Finance Update

Your generosity to this church is an investment with eternal impact. Lives here and around the world are changed by our gospel ministry and the ministries of each and every one of you.

Finance Report as of March 31, 2022

Year-to-Date (January 2022 to March 2022)	ACTUAL	BUDGET	DIFFERENCE
Tithes and Offerings	\$38,998.18	\$37,369.32	+ \$1,628.86
Expenses and Outlays	\$33,978.79	\$33,316.70	-\$662.09
DIFFERENCE	+\$5,019.39	+\$4,052.62	+\$966.77



Trinity Presbyterian Church of Norman
Service of Worship of the Triune God
Sunday, May 22, 2022 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

Purpose: Glorifying God and Enjoying Him Forever

Mission: To gather and perfect the saints of God
in and beyond Norman, Oklahoma

Pre-Service Meditation

“The more public thy place, Christian, and the more eminent thy service for God, the more thou must look that the devil will have some more dangerous design or other against thee; and therefore, if every private soldier needs armour against Satan’s bullets of temptation, then the commanders and officers who stand in the front of battle much more.”

--William Gurnall, *The Christian in Complete Armor*.

“Freedom from the law consists, then, not in the fact that the Christian has nothing more to do with the law, but lies in the fact that the law demands nothing more from the Christian as a condition of salvation. The law can no longer judge and condemn him. Instead he delights in the law of God according to the inner man and yearns for it day and night...The forgiveness of sins, that is, justification, does not depend on repentance, which always remains incomplete, but rests in God’s promises and becomes ours by faith alone.”

--Herman Bavinck, *Reformed Dogmatics*.

“Every theological error results from, or upon deeper reflection is traceable to, a departure in the doctrine of the Trinity.”

--Herman Bavinck, *Reformed Dogmatics*.

“Our sin is what separates us from God, but it’s our self righteousness that keeps us from running to Him for the grace He willingly gives to all who come.”

--Paul Tripp, *Instruments in the Hand of the Redeemer*

“There’s not a chapter of our story that is authored by us. It’s all written by the One who is the definition of wisdom, power, love, and grace..”

--Paul Tripp, *Instruments in the Hand of the Redeemer*

“But that our righteousness is placed in the obedience of Christ, it is from hence, that we being incorporated into him, it is accounted unto us as if it were ours; so as that therewith we are esteemed righteous. And as Jacob of old, whereas he was not the first-born, being hid under the habit of his brother, and clothed with his garment, which breathed a sweet savour, presented himself unto his father, that in the person of another he might receive the blessing of the primogeniture; so it is necessary that we should lie hid under the precious purity of the First-born, our eldest brother, be fragrant with his sweet savour, and have our sin buried and covered with his perfections, that we may present ourselves before our most holy Father, to obtain from him the blessing of righteousness.”

--John Owen, *The Doctrine of Justification by Faith*

Responding to God’s Word Preached

The Sacrament of the Lord’s Supper

1 Corinthians 11

Communion Hymn “Have Thine Own Way Lord” #688

Closing Words and Announcements

Hymn of Commitment “Yet Not I, But Through Christ In Me”

Benediction Numbers 6:24-26

24 The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

People: Thanks be to God.

Doxology #731

Review Questions: Use these questions personally or in a group to engage further with God’s message in the sermon:

1. How have you lived out the mistake of the runner who eats and drinks chalk, flags, and ribbons?
2. Regarding your relationship with God, what are the reasons you should put on blinders when you consider how God evaluates your works?
3. How is God’s treatment of the Jews and the Gentiles completely fair and righteous?
4. What are the lessons that we learn for our ministry today from the prophet Jonah and his ministry to Nineveh, Assyria almost 3000 years ago?
5. From the previous 29 verses of Romans 9, see how election influenced the status of people. How did Paul use the quotes from Isaiah about the stumbling stone to show how one’s response to Jesus is ultimately contingent upon God’s purpose in election? How might this encourage you in your faith and ministry?

Main Point: In Ch. 9, Paul is offering responses to objections to the doctrine of justification by faith based on misunderstandings of the doctrine of election. First, did God's word fail (9:6)? Second, does this mean that God is not fair (9:14)? Third, why would God judge sinners if they are fulfilling what God purposed (v19)? Paul summarizes the relation of justification and election, by giving us a clear litmus test to know who is truly righteous or elect and it involves how he or she responds to Jesus Christ.

- I. All the Elect Will Obtain Righteousness by Faith (v30)
- II. No one Will Obtain Righteousness through His/Her Conformity to a Law (v31-32a)
- III. The Difference in the Elect and Non-Elect, Therefore, Is His/Her Stumbling Over vs Trusting in Jesus Christ. (v32b-33)

Sermon Notes

Welcome and Statement of Purpose

Silent prayer of preparation. You might utilize prayers and quotes from page two.

We Come to Worship at His Bidding

“O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.” -Psalm 43:3

Call to Worship

Isaiah 25:7-9

Minister: And He will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

People: He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of His people He will take away from all the earth, for the LORD has spoken.

Minister: It will be said on that day, “Behold, this is our God; we have waited for Him, that He might save us.

People: This is the LORD; we have waited for Him; let us be glad and rejoice in His salvation.”

Prayer of Adoration, Invocation, and the Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn

“Christ Is Risen, He's Risen Indeed”

Reading the Word

“Battle Sheep”

Psalm 44

*O God, we have heard with our ears,
our fathers have told us,
what deeds you performed in their days,
in the days of old:*

*² you with your own hand drove out the nations,
but them you planted;
you afflicted the peoples,
but them you set free;*

*³ for not by their own sword did they win the land,
nor did their own arm save them,
but your right hand and your arm,
and the light of your face,
for you delighted in them.*

*⁴ You are my King, O God;
ordain salvation for Jacob!*

⁵ Through you we push down our foes;

through your name we tread down those who rise up against us.

⁶ For not in my bow do I trust,
nor can my sword save me.

⁷ But you have saved us from our foes
and have put to shame those who hate us.

⁸ In God we have boasted continually,
and we will give thanks to your name forever. *Selah*

⁹ But you have rejected us and disgraced us
and have not gone out with our armies.

¹⁰ You have made us turn back from the foe,
and those who hate us have gotten spoil.

¹¹ You have made us like sheep for slaughter
and have scattered us among the nations.

¹² You have sold your people for a trifle,
demanding no high price for them.

¹³ You have made us the taunt of our neighbors,
the derision and scorn of those around us.

¹⁴ You have made us a byword among the nations,
a laughingstock among the peoples.

¹⁵ All day long my disgrace is before me,
and shame has covered my face

¹⁶ at the sound of the taunter and reviler,
at the sight of the enemy and the avenger.

¹⁷ All this has come upon us, though we have not forgotten you,
and we have not been false to your covenant.

¹⁸ Our heart has not turned back,
nor have our steps departed from your way;

¹⁹ yet you have broken us in the place of jackals
and covered us with the shadow of death.

²⁰ If we had forgotten the name of our God
or spread out our hands to a foreign god,

²¹ would not God discover this?

For he knows the secrets of the heart.

²² Yet for your sake we are killed all the day long;
we are regarded as sheep to be slaughtered.

²³ Awake! Why are you sleeping, O Lord?
Rouse yourself! Do not reject us forever!

²⁴ Why do you hide your face?

Why do you forget our affliction and oppression?

²⁵ For our soul is bowed down to the dust;
our belly clings to the ground.

²⁶ Rise up; come to our help!

Redeem us for the sake of your steadfast love!

Public Confession of Sin

We praise You, O God of light, that in you there is no darkness at all. We are Your children; help us to walk as children of the light. Illumine our lives with Your Word of truth, that we might know ourselves and see our great need for You. We are afraid to be seen as we really are, and yet, O God, You know us through and through. Help me to see again that Jesus died for all of my sin, even those which I hesitate to let go. Impress upon me that since I have been crucified with Christ, that I am dead to my sin. How can I go on living in it? Lord, I cry out to You in my need. Be pleased to help me, O God, through Jesus my Savior and Light, who rescues me from the darkness. Amen.

Private Confession of Sin

Words of Assurance

Romans 7:24-25a

²⁴ Wretched man that I am! Who will deliver me from this body of death?

²⁵ Thanks be to God through Jesus Christ our Lord!

We Respond to the Gospel with Singing, Speaking Truth, Giving, and Prayers

Hymn

“And Can It Be That I Should Gain”

#455

Confession of Faith

The Apostles Creed

Congregational Prayer

Collection of Tithes and Offerings

2 Corinthians 8:9

Offertory Prayer

Deacon Ross McClish

Offering Hymn

Gloria Patri

#735

We Hear, Receive, and Rest upon the Word of God

Sermon: Romans 9:30-33 “The Two Ways of Running the Race”

Rev. Justin Westmoreland

(If able, please stand for the reading of God’s word.)

³⁰ What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹ but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

³² Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³ as it is written,
“Behold, I am laying in Zion a stone of stumbling, and a rock of offense;
and whoever believes in him will not be put to shame.”

Leader: This is the Word of the Lord. People: Thanks be to God!