

Avenues for Giving

Online giving is at trinitynorman.com or through the Trinity Norman App.

By mail: P O Box 6016, Norman, OK 73070.

This morning: Ushers will pass offering plates for tithes and offerings.

Church Staff, Officers, Leadership

Minister: Rev. Justin Westmoreland

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Elder: John Mantooth, 405.527.2138 (cell), 405.527.2137 (office)

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rbisel@gmail.com

Ministry Teams: Todd Tullio, tullio@pdi.net

Prayer requests or questions: admin@trinitynorman.com.

Gathering and Perfecting

Discipleship Ministries

Men's Bible Study - Rudy's, *Exodus 1* Tues 6:30am

Women's Bible Study- Tammie's, *Jesus in the Prophets* Thu 10:30am

Sundays

9:45-10:15 a.m.

Adults: *Truth for Life: WCF*

MS/HS: *Gospel of Mark*

Kids: *Bible Truths*

Midweek fellowship Wednesday, June 1, The Mont. 5:30-7pm

Youth Field Trip June 2, 30, August 9. Sign up with Dr. Bisel.

Song of Solomon Lectures June 3 @7pm, June 4@9:30am; Grace Bible Church, OKC.



Get Connected

←Trinity Pres' Link Tree

Download the Trinity Pres App "A Church for Norman" on Apple and Android devices. Please rate/review the app.

Reminders:

Be sure to engage with the social media content on your chosen platform: facebook or Instagram.

You can fill out a "Ministry Interest Survey" form in order to match your interest and talents with appropriate service on one of our teams. Go to the resource page on Trinitynorman.com.



Trinity Presbyterian Church of Norman
Service of Worship of the Triune God
Sunday, May 29, 2022 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

Purpose: Glorifying God and Enjoying Him Forever

Mission: To gather and perfect the saints of God
in and beyond Norman, Oklahoma

Pre-Service Meditation

“The Spirit prays in you, because Christ prays for you. He is an intercessor on earth, because Christ is an intercessor in heaven. As he did take off Christ's words, and used the same that he before had uttered, when he spoke in and to the disciples the words of life, so he takes off of Christ's prayers also when he prays in us; he takes but the words as it were out of Christ's mouth, or heart rather, and directs our hearts to offer them up to God. He also follows us to the sacrament, and in that glass shows us Christ's face smiling on us, and through his face, his heart; and thus helping of us to a sight of him, we go away rejoicing that we saw our Saviour that day.”

--Thomas Goodwin, *The Heart of Christ*.

“Why is it necessary for us, if we are going to share the gospel with others, to love our enemies? Because the gospel's central message is about God loving his enemies—which once included us. Paul writes, “while we were enemies we were reconciled to God by the death of his Son” (Romans 5:10). How can we profess that we have been transformed by a God who loved us even when we were his enemies, if we don't love our enemies? The only way the world will believe in such a God is if they see those of us who call him Lord loving our enemies.”

--John Leonard, *Get Real*.

“Every theological error results from, or upon deeper reflection is traceable to, a departure in the doctrine of the Trinity.”

--Herman Bavinck, *Reformed Dogmatics*.

“It was from eternity that he laid in his own bosom a design for our happiness.”

--John Owen, *On Communion with the Triune God*

“You love Him not because you know Him not.”

--John Owen, *On Communion with the Triune God*

““The most passionate evangelists have been those who have been thoroughly convinced of the absoluteness of the sovereignty of God in salvation. And the Apostle Paul is chief among them.”

—Sinclair Ferguson

“Revelation interprets redemption and the focus of biblical theology is revelation as redemptive-historical.”

--Richard Gaffin, *In the Fullness of Time*

Responding to God's Word Preached

The Sacrament of the Lord's Supper

1 Corinthians 11

Communion Hymn “Rock of Ages” #500

Closing Words and Announcements

Hymn of Commitment “Amazing Grace” #460

Benediction Numbers 6:24-26

24 The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

People: **Thanks be to God.**

Doxology #731

Review Questions: Use these questions personally or in a group to engage further with God's message in the sermon:

1. We live in a culture that put a high emphasis on feeling as normative and/or authoritative? Some people give speakers more credit according to their zeal or sincerity rather than the truth articulated by a speaker. Scripture does not nullify the importance of feeling/emotion (Paul reveals his deep feelings in this chapter). How does Paul's critique of people with zeal without knowledge instruct us as we navigate these waters?
2. Christ is the end of the law (v4). In what ways do we fall back into law-keeping as a means of relating to God? How can we keep this from happening? What is “missional moralism?”
3. Consider the simplicity of the Christian faith expressed in this section of Romans (v8-11). How does this encourage your worship and evangelism?
4. What were some of the examples and illustrations of unnecessary hurdles mentioned in the sermon that we place before the gospel? What are some others that you can identify?
5. What is the one key word that describes what a believer receives when he or she believes in the gospel?

Sermon Notes

Welcome and Statement of Purpose

Silent prayer of preparation. You might utilize prayers and quotes from page two.

We Come to Worship at His Bidding

“O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.” -Psalm 43:3

Call to Worship

Psalm 47:1-2, 5-6

Minister: Clap your hands, all peoples!

Shout to God with loud songs of joy!

**People: For the LORD, the Most High, is to be feared,
a great King over all the earth.**

Minister: God has gone up with a shout,
the LORD with the sound of a trumpet.

People: Sing praises to God, sing praises!

Sing praises to our King, sing praises!

Prayer of Adoration, Invocation, and the Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn

“Jesus! What a Friend for Sinners!”

#498

Reading the Word

“A Song for the Wedding of Christ”

Psalm 45

*My heart overflows with a pleasing theme;
I address my verses to the king;
my tongue is like the pen of a ready scribe.*

*2 You are the most handsome of the sons of men;
grace is poured upon your lips;
therefore God has blessed you forever.*

*3 Gird your sword on your thigh, O mighty one,
in your splendor and majesty!*

*4 In your majesty ride out victoriously
for the cause of truth and meekness and righteousness;
let your right hand teach you awesome deeds!*

*5 Your arrows are sharp
in the heart of the king's enemies;
the peoples fall under you.*

6 Your throne, O God, is forever and ever.

The scepter of your kingdom is a scepter of uprightness;

7 *you have loved righteousness and hated wickedness.*

Therefore God, your God, has anointed you

with the oil of gladness beyond your companions;

8 *your robes are all fragrant with myrrh and aloes and cassia.*

From ivory palaces stringed instruments make you glad;

9 *daughters of kings are among your ladies of honor;*

at your right hand stands the queen in gold of Ophir.

10 *Hear, O daughter, and consider, and incline your ear:*

forget your people and your father's house,

11 *and the king will desire your beauty.*

Since he is your lord, bow to him.

12 *The people[b] of Tyre will seek your favor with gifts,*

the richest of the people.[c]

13 *All glorious is the princess in her chamber, with robes interwoven with gold.*

14 *In many-colored robes she is led to the king,*

with her virgin companions following behind her.

15 *With joy and gladness they are led along*

as they enter the palace of the king.

16 *In place of your fathers shall be your sons;*

you will make them princes in all the earth.

17 *I will cause your name to be remembered in all generations;*

therefore nations will praise you forever and ever.

Public Confession of Sin

Psalm 130

Out of the depths I cry to you, O LORD! O Lord, hear my voice! Let Your ears be attentive to the voice of my pleas for mercy! If You, O LORD, should mark iniquities, O Lord, who could stand? But with You there is forgiveness, that You may be feared. I wait for the LORD, my soul waits, and in His word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

Private Confession of Sin

Words of Assurance

Ephesians 2:13-14

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace.

We Respond to the Gospel with Singing, Speaking Truth, Giving, and Prayers

Hymn

"The Church's One Foundation"

#347

Confession of Faith

The Apostles Creed

Congregational Prayer

Collection of Tithes and Offerings

2 Corinthians 8:9

Offertory Prayer

Deacon Ross McClish

Offering Hymn

Gloria Patri

#735

We Hear, Receive, and Rest upon the Word of God

Sermon: Romans 10:1-13

"Just Believe"

Rev. Justin Westmoreland

(If able, please stand for the reading of God's word.)

¹ Brothers, my heart's desire and prayer to God for them is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷ "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."

Leader: This is the Word of the Lord.

People: Thanks be to God!

Main Point: In Ch. 10, Paul expresses his desire to share the gospel. All that one needs to do is "just believe," and he or she will be declared to possess the righteousness of Christ. Note: Not just believing anything sincerely, but the revealed gospel of Jesus Christ.

- I. You Just Believe Christ
- II. & Be Declared Righteous as Christ by God
- III. Because The Scripture Teaches This