

Avenues for Giving

Online giving is at trinitynorman.com or through the Trinity Norman App.

By mail: P O Box 6016, Norman, OK 73070.

This morning: Ushers will pass offering plates for tithes and offerings.

Church Staff, Officers, Leadership

Minister: Rev. Justin Westmoreland

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Elder: John Mantooth, 405.527.2138 (cell), 405.527.2137 (office)

Elder: Cody Wampler, 580.591.6288, codywampler@gmail.com

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Pastoral Assoc.: Dr. Ryan Bisel, Youth/Family Min.,

rbisel@gmail.com

Ministry Teams: Todd Tullio, tullio@pdi.net

Prayer requests or questions: admin@trintynorman.com.

Gathering and Perfecting

Discipleship Ministries

Men's Bible Study - Rudy's, *Exodus 2*

Tues 6:30am

Women's Bible Study- On a break

Sundays

9:45-10:15 a.m.

Adults: *Truth for Life: WCF*

MS/HS: *Gospel of Mark*

Kids: *Bible Truths*

Midweek fellowship Wednesday, June 15, Black Mesa. 5:30-7pm

Youth Field Trip June 30, August 9. Sign up with Dr. Bisel.

Church Pool Party June 19, at the McClish's home. Sign up coming soon!



Get Connected

←Trinity Pres' Link Tree

Download the Trinity Pres App "A Church for Norman"
on Apple and Android devices. Please rate/review the app.

Reminders:

Be sure to engage with the social media content on your chosen platform:
facebook or Instagram.

You can fill out a "Ministry Interest Survey" form in order to match your interest and talents with appropriate service on one of our teams. Go to the resource page on Trinitynorman.com.



Trinity Presbyterian Church of Norman
Service of Worship of the Triune God
Sunday, June 12, 2022 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

Purpose: Glorifying God and Enjoying Him Forever

Mission: To gather and perfect the saints of God
in and beyond Norman, Oklahoma

Pre-Service Meditation

“Sin is not a mistake. A mistake is taking the wrong exit on the highway. A sin is treason against a Holy God. A mistake is a logical misstep. Sin lurks in our heart and grabs us by the throat to do its bidding. Remember what God said to Cain about his sin? It's true for us too. In the fourth chapter of Genesis, God warns Cain like this: 'Sin lies at the door. And its desire is for you, but you should rule over it' (Gen. 4:6). In accepting misrepresentations of the gospel that render sin anything less than this, you will never learn of the fruit of repentance.”

--Rosaria Butterfield, *The Secret Thoughts of an Unlikely Convert*.

“Biblical orthodoxy can offer real compassion, because in our struggle against sin, we cannot undermine God's power to change lives.”

--Rosaria Butterfield, *The Secret Thoughts of an Unlikely Convert*.

“It is the moral anesthetic of our day to ask God and our friends to only understand our sin from our point of view. This mind-set of seeing sin from a personal point of view has led to, at best, weak Christians crippled by sin and untouched by gospel power, or at worst, wolves in sheep's clothing who hunker down with offices in the church, teaching feeble sheep a perverted catechism, one that renders sin grace and grace sin, one that confuses doubt with intelligence and skepticism with renewed hope. When we live by the belief that sin is best discerned from our own point of view, we cannot help but to develop a theology of excuse-righteousness. We become anesthetized to the reality of our own sin. One consequence of this moral anesthesia is the belief that you are in good standing with God if you give to him what the desires of your flesh can spare. But sin, biblically rendered, is both a crime and a disease, requiring both the law of God and his grace to apply it for true help.”

--Rosaria Butterfield, *Openness Unhindered*.

“Some Jews made the mistake of assuming that God's election of Israel virtually guaranteed spiritual benefits to every member of the nation. Birth into that nation, circumcision (for males), and a reasonable faithfulness in observing the law were all that was needed to ensure one's salvation. Some segments of the church have much the same kind of attitude. People assume that they will go to heaven as long as they can claim such external credits as baptism, confirmation, church attendance, participation in the mass, and acts of service.

--Doug Moo, *Romans*.

“God does not need your good works, but your neighbor does.”

--Martin Luther

“Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love.” -Micah 7:18

Responding to God's Word Preached

The Sacrament of the Lord's Supper

1 Corinthians 11

Communion Hymn “Have Thine Own Way, Lord!” #688

Closing Words and Announcements

Hymn of Commitment “Great Is Thy Faithfulness” #263

Benediction

Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

People: Thanks be to God. Amen!

Doxology

#731

Review Questions: Use these questions personally or in a group to engage further with God's message in the sermon:

1. Many Christians have used the Old Testament as a library of examples of human behavior to either imitate or avoid. How does Paul's usage of the Old Testament (Elijah in 1 Kings 18-19) clarify the actual primary purpose of the Old Testament?
2. What is the concept of a “remnant” and how does this encourage you as it sometimes seems that few people around us trust in the Lord?
3. The chief issue with Israel rejected God was the attraction to the idols (other gods) of the nations? What was so attractive to the people about the Israel? What was it about the people that made them vulnerable to idol worship?
4. How does the doctrine of election comfort you as you think about your salvation and the salvation of others?
5. What is the difference between a remnant “chosen by grace” rather than “based upon works”? How is an understanding of this essential for our understanding of the gospel and our prayer?

Sermon Notes

Welcome and Statement of Purpose

Silent prayer of preparation. You might utilize prayers and quotes from page two.

We Come to Worship at His Bidding

“O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.” -Psalm 43:3

Call to Worship

Psalm 19:1-4

Minister: The heavens declare the glory of God,
and the sky above proclaims His handiwork.

**People: Day to day pours out speech,
and night to night reveals knowledge.**

Minister: There is no speech, nor are there words,
whose voice is not heard.

**People: Their voice goes out through all the earth,
and their words to the end of the world.**

Prayer of Adoration, Invocation, and the Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn

“Be Thou My Vision”

#642

Reading the Word

“Hail to the King”

Psalm 47

Clap your hands, all peoples!

Shout to God with loud songs of joy!

2 For the LORD, the Most High, is to be feared, a great king over all the earth.

3 He subdued peoples under us, and nations under our feet.

4 He chose our heritage for us, the pride of Jacob whom he loves. Selah

5 God has gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises!

Sing praises to our King, sing praises!

7 For God is the King of all the earth;

sing praises with a psalm!

8 God reigns over the nations; God sits on his holy throne.

9 The princes of the peoples gather as the people of the God of Abraham.

For the shields of the earth belong to God; he is highly exalted!

Public Confession of Sin

**Almighty and most merciful God,
we confess that we have sinned against You.
We have loved the world and the things in the world—
the lust of the flesh and the lust of the eyes and the pride of life.
We have been slothful in zeal, and not fervent in spirit.
We are salt that loses its savor;
the light that we should share, we hide.
Turn us from conformity to this world!
Transform us by the renewing of our minds,
that we may prove what is the good,
and acceptable,
and perfect will of God
Private Confession of Sin**

Words of Assurance

Colossians 1:13-14

He has delivered us from the domain of darkness and transferred us to the Kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

**We Respond to the Gospel with Singing,
Speaking Truth, Giving, and Prayers**

Hymn "In Christ Alone"

Confession of Faith The Apostles Creed

**Congregational Prayer
Collection of Tithes and Offerings 2 Corinthians 8:9**

Offertory Prayer Deacon Ross McClish

Offering Hymn Gloria Patri #735

We Hear, Receive, and Rest upon the Word of God

Sermon: Romans 11:1-6 "The Day the Idols Died"

Rev. Justin Westmoreland

(If able, please stand for the reading of God's word.)

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2 God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

3 "Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life."

4 But what is God's reply to him?

"I have kept for myself seven thousand men who have not bowed the knee to Baal."

5 So too at the present time there is a remnant, chosen by grace. 6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Main Point: In Ch. 11, Paul follows up his discussion of why the majority of his people, Israel, have rejected the gospel he preached. He now begins to answer the question, "Has God rejected Israel?" He gives two evidences that God has not rejected his people, and one present application consistent with the thesis of the letter (Romans 1:16-17).

Though people oppose Jesus & his gospel and worship other gods, Jesus will not reject some of them; He will save them according to his grace.

- I. Evidence #1: Jesus saved Paul who sought to kill 1st Century Christians.
- II. Evidence #2: Jesus saved a Remnant by Grace of those who worshipped idols & sought to kill Elijah
- III. Application: Because salvation is on the basis of God's grace, a remnant of those who worship other gods and currently oppose Jesus and His gospel will be saved.