

Avenues for Giving

Online giving is at trinitynorman.com or through the app

By mail: P O Box 6016, Norman, OK 73070.

This morning: Ushers will pass plates for tithes and offerings.

Finance Update

Your generosity to this church is an investment with eternal impact. Lives here and around the world are changed by our gospel ministry and the ministries of each and every one of you.

Finance Report as of September 30, 2022

July - Sept 2022	ACTUAL	BUDGET	DIFFERENCE
Tithes/Offerings	\$31,913.30	\$37,369.32	-\$5,456.02
Expenses/Outlays	\$33,604.40	\$33,316.70	-\$287.70
DIFFERENCE	-\$1,691.10	+\$4,052.62	-\$5,743.72

Church Staff, Officers, Leadership

Minister: Rev. Westmoreland, justinwestmoreland@gmail.com, 405.568.7000

Elder: John Mantooth, 405.527.2138 (cell), 405.527.2137 (office)

Elder: Cody Wampler, 580.591.6288, codywampler@gmail.com

Deacon Chair: Ross McClish, 405.313.4441, rossmcclish@att.net

Pastoral Assoc.: Dr. Ryan Bisel, Youth/Fam Min., rbisel@gmail.com

Ministry Teams: Todd Tullio, tullio@pldi.net

Prayer requests or questions: admin@trinitynorman.com.

www.trinitynorman.com

Gathering and Perfecting

Discipleship Ministries:

Sundays 9:30-10:15 a.m.

Adults: *Truth for Life: WCF* MS/HS: *Gospel of Mark*

Kids: *God's Grace in the Law*

Men's Bible Study – Exodus 11 Tues 6:30 a. m.

Women's Bible Study- Gospel Gift of Sanctification Thurs 10:30 a.m.

Midweek fellowship Not meeting this week THANKSGIVING

Next Church Luncheon Soup! November 27 Sunday at Noon

Christmas Caroling and Hot Chocolate December 18 Sunday 5:30-7



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Trinity Presbyterian Church of Norman
Service of Worship of the Triune God
Sunday, November 20, 2022 10:30-11:45 am
Trinitynorman.com



TRINITY PRESBYTERIAN
A Church for Norman

Purpose: Glorifying God and Enjoying Him Forever

Mission: To gather and perfect the saints of God
in and beyond Norman, Oklahoma

Pre-Service Meditation

Preaching is letting texts talk.

-J.I. Packer

Among the Scottish Presbyterians every man and every woman, nay, almost every child, carried his pocket-Bible to church, and not only looked out the text, but verified each citation; and as the preaching was in great part of the expository kind, the necessary consequence was, that the whole population became intimately acquainted with the structure of every book in the Bible, and were able to recall every passage with its appropriate accompanying truths

-James Alexander, *Thoughts on Preaching*

The thing that makes the Christian message a Gospel is that it is a proclamation of the good news. It is not just topical comments on the latest scandal in the newspapers or the latest bit of news. It is not that we spend our time in telling kings and princes and presidents and prime ministers how they ought to be running their countries and how they ought to be solving the international problem. We are not qualified to do so. . . . What was it the Apostle preached about? Did the Apostle preach politics to these people? Did he say to them that it is about time you banded yourselves together and raised an army to rid yourself of the yoke of the Roman Empire? Did he object to taxation? Did he protest against the various things that were happening? That was not his message at all.

-Martyn Lloyd-Jones, *Sermon on 1 Thessalonians 1*

Before a person can make a choice that is pleasing to God, he must first have a desire to please God. Before we can find God, we must first desire to seek him. Before we can choose the good, we must first have a desire for the good. Before we can choose Christ, we must first have a desire for Christ. The sum and substance of the whole debate on predestination rests squarely at this point: Does fallen man, in and of himself, have a natural desire for Christ?

-R. C. Sproul, *Chosen by God*

If God's sovereignty is restricted by man's freedom, then God is not sovereign; man is sovereign.

-R.C. Sproul, *Chosen by God*

In the Old [Testament] the New [Testament] is concealed, and in the New [Testament] the Old [Testament] is revealed

-Augustine

All things are considered in light of God, subsumed under him, traced back to him as the starting point. This knowledge is inseparable from our self-knowledge. Augustine desired to know nothing other and more than God and himself. "I desire to know God and the soul. Nothing more? No: nothing at all." For that reason, too, Calvin began his Institutes with the knowledge of God and the knowledge of ourselves, and for that reason the Genevan catechism, answering the first question, "What is the chief end of human life?" stated, "That human beings may know the God by whom they were created."

-Herman Bavinck, *Reformed Dogmatics: Abridged in One Volume*

Responding to God's Word Preached

The Sacrament of the Lord's Supper

1 Corinthians 11

Communion Hymn

In Christ Alone

Closing Words and Announcements

Hymn of Commitment

How Great Thou Art

#44

Benediction

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

People: Thanks be to God. Amen!

Doxology

#731

Review Questions: Use these questions personally or in a group to engage further with God's message in the sermon:

1. As you reflect upon your life and ministry after completing Romans, are you more gospel-centered, or more works-centered? In what ways?
2. As you reflect upon your life and ministry after completing Romans, how are you encouraged to be more or less Christ-centered in your thinking and speech?
3. Name some of the competitors who view to win our hearts away from God?
4. What is glory?
5. What does it mean to give glory to someone or to a thing?
6. How will you and our church participate in the preaching of Jesus Christ to all nations for His glory?
7. In your opinion, what are some of the most glorious truths or works of God?
8. What point about the Old and New Testaments is made in the doxology of Romans 16:25-27?

Welcome and Statement of Purpose

Silent prayer of preparation. You might utilize prayers and quotes from page two.

We Come to Worship at His Bidding and Confess Our Sin

O send out thy light and thy truth that they may lead me, and bring me unto thy holy hill, and to thy dwelling. -Psalm 43:3

Call to Worship

Psalm 72

Minister: Give the king Your justice, O God, and Your righteousness to the royal Son! May He judge Your people with righteousness, and Your poor with justice!

People: May all kings fall down before Him, all nations serve Him! For He delivers the needy when he calls, the poor and him who has no helper.

Minister: May His name endure forever, His fame continue as long as the sun! May people be blessed in Him, all nations call Him blessed!

People: Blessed be the LORD, the God of Israel, who alone does wondrous things. Blessed be His glorious name forever; may the whole earth be filled with His glory! Amen and Amen!

Prayer of Adoration, Invocation, and the Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom Come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

Hymn

Praise to the Lord the Almighty

#53

Reading the Word Psalm 69 part 1 "The Son of God Who Cried"

Save me, O God! For the waters have come up to my neck.² I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me.³ I am weary with my crying out; my throat is parched. My eyes grow dim with waiting for my God.

⁴ More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore? ⁵ O God, you know my folly; the wrongs I have done are not hidden from you.

⁶ Let not those who hope in you be put to shame through me, O Lord God of hosts; let not those who seek you be brought to dishonor through me, O God of Israel.⁷ For it is for your sake that I have borne reproach, that dishonor has covered my face.⁸ I have become a stranger to my brothers, an alien to my mother's sons.

9 For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me. 10 When I wept and humbled[b] my soul with fasting, it became my reproach. 11 When I made sackcloth my clothing, I became a byword to them. 12 I am the talk of those who sit in the gate, and the drunkards make songs about me.

13 But as for me, my prayer is to you, O Lord. At an acceptable time, O God, in the abundance of your steadfast love answer me in your saving faithfulness. 14 Deliver me from sinking in the mire; let me be delivered from my enemies and from the deep waters. 15 Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me.

16 Answer me, O Lord, for your steadfast love is good; according to your abundant mercy, turn to me. 17 Hide not your face from your servant, for I am in distress; make haste to answer me. 18 Draw near to my soul, redeem me; ransom me because of my enemies!

Public Confession of Sin

Almighty God, we confess how hard it is to be Your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being Your representatives to a broken world. Awaken our hearts to the promised gift of Your indwelling Spirit. This we pray in Jesus' powerful name.

Private Confession of Sin

Words of Assurance

1 John 4:9-10

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him.

In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

We Receive and Respond to the Gospel with Singing, Speaking Truth, Giving, and Prayers

Hymn Jesus What a Friend for Sinners #498

Confession of Faith Heidelberg Catechism Lord's Day 1 (1563)

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—

to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood,⁴ and has set me free from the tyranny of the devil.

He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven;⁷ in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Q. What must you know to live and die in the joy of this comfort?

A. Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.

Congregational Prayer

Collection of Tithes and Offerings

2 Corinthians 8:9

Offertory Prayer

Mr. Ross McClish

Offering Hymn

Gloria Patri

#735

We Are Blessed to Hear, Receive, and Rest upon God's Word

Sermon: "Soli Deo Gloria" Romans 16:25-27

Rev. Justin Westmoreland

(If able, please stand for the reading of God's word.)

25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages 26 but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— 27 to the only wise God be glory forevermore through Jesus Christ! Amen.

Leader: This is the Word of the Lord.

People: Thanks be to God!

The Proposition: The purpose of all things is that the One True God will be glorified through Jesus Christ alone.

Outline:

- I. God's Glory was in the Historic Completed Work of Jesus Christ.
- II. God's Glory is in the Current Proclamation of the Work of Jesus Christ
- III. God's Glory will be in Jesus Christ forevermore.